Philippines

CHURCH DIVINITY SCHOOL OF THE PACIFIC LIBRARY

THE MISSIONARY DISTRICT OF THE PHILIPPINES

THIRTY-NINTH ANNUAL CONVOCATION

HELD AT

HOLY TRINITY CHURCH, MANILA

AND

SAINT ANDREW'S SEMINARY, QUEZON CITY

1957

STATEMENT

This District was established in 1901. No Convocations were held in 1902, 1905, 1916, 1919, 1920, 1922, 1925, 1926, 1932, 1935, 1942, 1943, 1944, 1945, 1946, 1947, 1950. Two Reports were published in 1918. This is the 41st Annual Report and records the 39th Annual Convocation.

THE

FORTY-FIRST ANNUAL REPORT

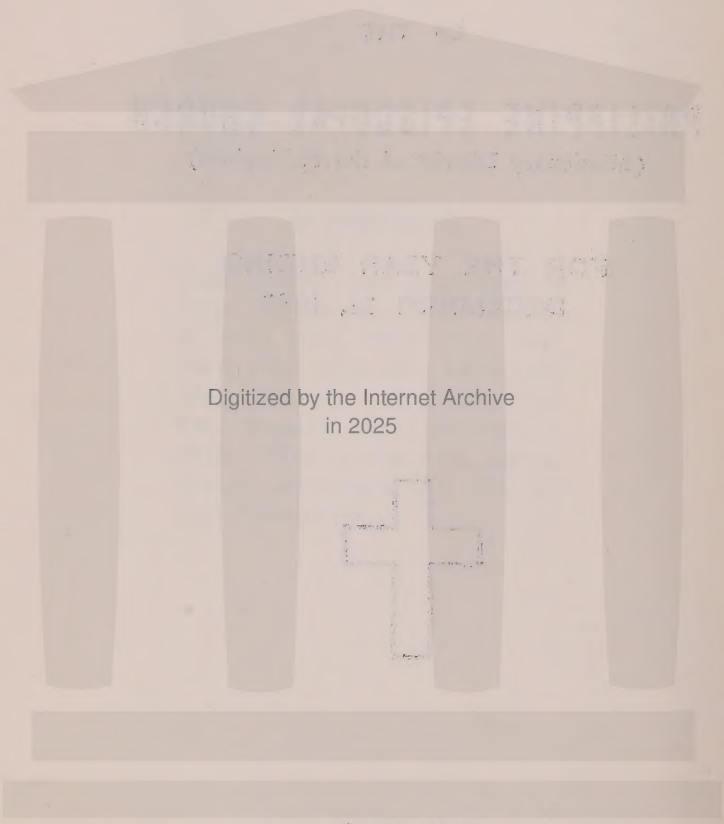
OF THE

PHILIPPINE EPISCOPAL CHURCH

(Missionary District of the Philippines)

FOR THE YEAR ENDING
DECEMBER 31, 1956

MANILA
AND
QUEZON CITY
1957



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THE MISSIONARY DISTRICT OF THE PHILIPPINES

COMPRISING THE PHILIPPINE ARCHIPELAGO

Population (1948) 19,735,100
Area 115,026 square miles

OFFICERS AND COMMITTEES

BISHOP

The Rt. Rev. Norman Spencer Binsted, D.D., S.T.D.
1230 General Luna
P. O. Box 655

SUFFRAGAN BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

SECRETARY

The Rev. Albert Masferré ..... Manila

ASSISTANT SECRETARY

The Rev. Conrad W. Myrick ..... Manila

TREASURER

Mr. George Lo ..... Manila

CHANCELLOR

Hon. James Madison Ross ..... Manila

REGISTRAR

Miss Helen Boyle ..... Manila

COUNCIL OF ADVICE

CLERICAL:

The Rev. Arthur H. Richardson, *Chairman*
The Very Rev. W. S. Mandell, *Secretary*
The Rev. Edward G. Loñgid
The Rev. H. J. Wei

LAY:

Mr. Duncan Burn
Mr. S. C. Choy
Mr. George Main
Mr. Eugene Pucay

BOARD OF EXAMINING CHAPLAINS

The Rev. Arthur H. Richardson, *Chairman*
The Rev. Albert Masferré, *Secretary*
The Suffragan Bishop
The Rev. Richard R. Over
The Rev. Richard L. Rising

CONSTITUTION AND CANONS

The Rev. Roland Foster, *Chairman*
The Rev. M. A. M. Garrison, *Secretary*
The Rev. Alfred L. Griffiths
The Rev. Manuel O. Kiley
The Rev. Henry G. Umañgil
Mr. Eduardo L. Claudio

APPORTIONMENT AND SUPPORT OF THE MINISTRY

The Rev. Edward G. Loñgid, *Chairman*
The Rev. Richard A. B. Abellon, *Secretary*
All Priests-in-charge of Parishes and Stations
All Filipino Priests not in charge of Parishes and Stations
One Lay Delegate from each congregation to be designated by his Priest

FINANCE

Mr. Duncan Burn, *Chairman*
Mr. George Lo, *Secretary*
Mr. Eduardo L. Claudio

JOURNAL

The Secretary
The Assistant Secretary
Miss Helen Boyle

RELIGIOUS EDUCATION

The Rev. A. R. Tauli, *Chairman*
Mrs. Ezra S. Diman, *Secretary*
Miss Bernice K. Jansen
Miss Gertrude Selzer
Miss Elsie Sharp
Mrs. Richard R. Over
Mrs. Richard L. Rising
The Rev. Richard A. Abellon
The Rev. James L. Bawayan
Mr. John Boteñgan

YOUNG PEOPLE'S WORK

Miss Constance Bolderston, *Chairman*
Miss Christine Batore
Miss Esther de Guzman
Miss Rebecca Ty
Mrs. Hong Cu
The Rev. George C. Harris
The Rev. Alfred G. Lomeng
The Rev. Alejandro R. Tauli
The Rev. Samuel Wu
Dr. Leoncio Carlin
Mr. Chin Tong Co
Mr. Leung Hing Hua, *Secretary*

MISSION SCHOOLS

The Suffragan Bishop, *Chairman*
Miss Constance Bolderston
Mrs. Nancy Yao
The Rev. Ezra S. Diman
The Rev. Floyd Freeston
Mr. Esteban Bañgaan

PUBLICITY

Miss Helen Boyle, *Chairman*
Miss Helen LeFebre
Miss Gertrude Selzer
Deaconess Ashcroft
Mother Ursula, *O.S.A.*
The Rev. Richard A. B. Abellon
The Rev. Edmund B. Accos
The Rev. Ramon A. Alipit
Mrs. Kyo-en Huang
Mrs. Richard L. Rising
Mrs. Franklin K. Robinson
The Rev. James B. Kollin
The Rev. Isabelo B. Lacbawan
The Rev. Henry G. Umañgil
The Rev. W. G. Weinhauer
Mr. Richard Hughes
Mr. Eduardo Yapyapan

COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

The Suffragan Bishop
The Very Rev. W. S. Mandell
The Rev. James Bawayan
The Rev. Benito Cabanban
The Rev. Albert Masferré
The Rev. Conrad Myrick
The Rev. Alejandrino Rulite
The Rev. Alejandro R. Tauli

MEDICAL SCHOLARSHIPS

The Suffragan Bishop
The Rev. Albert Masferré
Dr. Prospero Ma. Oreta
Mrs. Vitaliana Beltran
Miss Helen Boyle
Miss Virginia Hebbert

THE ANGLICAN CHURCHMAN

The Rev. Charles R. Matlock, *Editor*
The Suffragan Bishop, *Associate Editor*
The Rev. Richard A. B. Abellon
The Rev. Richard R. Over
The Rev. Franklin K. Robinson
Mrs. Charles R. Matlock
Mr. Nicomedes Alipit
Mr. Andrew Bayating

COMMITTEE ON EVANGELISM

The Suffragan Bishop, *Chairman*
The Rev. Richard R. Over, *Secretary*
The Rev. John W. Duddington
The Rev. Edward G. Loñgid
The Rev. Ramon A. Alipit
The Rev. Ellsworth Chandlee
The Rev. Charles R. Matlock
The Rev. Robert Pekas
The Rev. Richard L. Rising

COMMITTEE TO STUDY FUTURE STRATEGY AND POLICY OF THE PHILIPPINE EPISCOPAL CHURCH

The Suffragan Bishop
Chairman of the Council of Advice
Chairman of the Committee on Apportionment
The Dean of St. Andrew's Seminary
The Rev. Ramon A. Alipit
The Rev. Benito Cabanban
The Rev. James B. Kollin
The Rev. Albert Masferré
The Rev. Richard L. Rising
The Rev. Alejandro R. Tauli
The Rev. H. J. Wei
Mr. Simon Aquino
Mr. Duncan Burn
Mr. George Choa
Mr. George Lo
Mr. Estanislao R. Montoya
Mr. Eugene Pucay

COMMITTEE ON LAYMEN'S WORK

Mr. Simon Aquino, *Chairman*
Mr. Angel Piluden, *Secretary*
Mr. Duncan Burn
Mr. Leonardo Cadiogan
Mr. Luke Capuyan
Mr. Lim Giok Khun
Mr. Eugene Pucay
Mr. Henry Yam

CLERICAL ADVISORS:

The Rev. Ezra S. Diman, III
The Rev. George C. Harris
The Rev. Richard L. Rising

LAY DELEGATES TO CONVOCATION, 1957

Bagnen, St. Gregory:

Mr. Mario Alegayen
Mr. Jacinto Polled

Baguio, Church of the Resurrection:

Mr. Agapito Lardizabal
Mr. Esteban Bañgaan
Mr. Eugene Pucay
Mr. Matias Salvador

Baguio, Epiphany Mission:

Mrs. Elizabeth Fanglayan
Mr. Gavino Daoang
Mr. Alex Ganagan

Balbalasang, St. Paul's Mission:

Mr. O. Lingayo
Mr. Elpidio Aguac

Besao, St. Benedict's Mission:

Mr. Rodolfo Dampo
Mr. Juanito Aquin
Mrs. Lila Boteñgan

Bontoc, All Saints' Mission:

Mr. Lucas Binguit
Mrs. Sofia Bacwaden
Miss Elizabeth Antero

Calarian, Mission of the Good Shepherd:

Mr. Rito Arcillas

Lepanto, St. Alban's Mission:

Mr. Ramon Malag
Mr. Esteban Giamas

Lon-oy, Holy Nativity Mission:

Miss Rizalino Ballasiw
Mr. Rufino Reyo

Manila, Holy Trinity Parish:

Mr. Duncan Burn
Mr. William Quasha
Mr. William Kidney
Mrs. Beryl Donnelly

Manila, St. Luke's Church:

Mr. Estanislao Montoya
Miss Esperanza Somebang

Manila, St. Peter's Church:

Mr. Henry Yam
Miss Sylvia Lo

Manila, St. Stephen's Parish:

Mr. Lim Giok Khun
Mr. George Choa
Mr. Ang Tai Kun
Mrs. Mary A. Lim

Sagada, Mission of St. Mary the Virgin:

Mrs. Magdalena Gewan
Mr. Lucas Ag-a
Mr. Maximiano Mapile

Tabuk, St. Thomas' Mission:

Mr. Ricario Abeya
Mr. Pablo Wangdali

Tadian, Mission of St. Michael and All Angels:

Mayor Pablo Bangloy
Mr. Cornelio Gaerlan
Mr. Enrique Atiwag

Upi, Mission of St. Francis of Assisi:

Mrs. Maria T. Cabanban
Mr. Constancio Mañguramas

Zamboanga, Holy Trinity Mission:

Mrs. Helen Perez

LIST OF CLERGY

Canonically resident in the Missionary District of the Philippines
January 20, 1957

BISHOP

The Rt. Rev. Norman Spencer Binsted, D.D., S.T.D.

SUFFRAGAN BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

PRIESTS

The Rev. Richard Abelardo Abellon
The Rev. Edmund B. Accos
The Rev. Ramon A. Alipit
The Rev. Luke F. Bagano
The Rev. James L. Bawayan
The Rev. Simeon A. Beling
The Rev. Valentin B. Biteng
The Rev. Benito Cabanban
The Rev. Harry Ellsworth Chandlee
The Rev. Mario L. Dewey
The Rev. Ezra S. Diman, III
The Rev. John W. Duddington
The Rev. Walter Roland Foster
The Rev. Hugh Floyd Freeston
The Rev. Lorenzo R. Garcia
The Rev. Maurice Allen Martin Garrison
The Rev. Alfred L. Griffiths
The Rev. George C. Harris
The Rev. Paul Hartzell (Retired)
The Rev. Willis Ryan Henton
The Rev. Manuel O. Kiley
The Rev. James B. Kollin
The Rev. Isabelo B. Lacbawan
The Rev. Alfred G. Lomeng
The Rev. Edward G. Loñgid
The Very Rev. Wayland S. Mandell, S.T.D.
The Rev. Albert Masferré
The Rev. Charles R. Matlock, Jr.
The Rev. Pablo Moiket
The Rev. Conrad W. Myrick
The Rev. Richard R. Over
The Rev. Placido E. Palmejar
The Rev. Gregorio G. Pangwi
The Rev. Robert Pekas
The Rev. Arthur H. Richardson
The Rev. Richard L. Rising
The Rev. Franklin K. Robinson
The Rev. Alejandrino F. Rulite
The Rev. Theodore T. Saboy
The Rev. Anthony O. Sagalla
The Rev. H. S. Sham
The Rev. Felicito L. Songgadan
The Rev. Harold C. Spackman (Retired)
The Rev. H. E. Studley (Retired)
The Rev. Braulio G. Tade

The Rev. Alejandro Roman Tauli
The Rev. Henry G. Umañgil
The Rev. Hsi Jen Wei
The Rev. William G. Weinhauer
The Rev. Samuel Wu

DEACONS

The Rev. David Bacayan
The Rev. Juan B. Sicwaten

DEACONESSES

Evelyn May Ashcroft
Mary E. S. Dawson
Charlotte G. Massey (Retired)
Margaret Routledge (Retired)

LETTERS DIMISSORY ACCEPTED

May 22, 1956 The Rev. George Clinton Harris, Priest, from the Ecclesiastical Authority of the Diocese of New York.

September 15, 1956 The Rev. Franklin Kenneth Robinson, Priest, from the Ecclesiastical Authority of the Diocese of Connecticut.

September 26, 1956 The Rev. William Gillette Weinhauer, Priest, from the Ecclesiastical Authority of the Diocese of New York.

LETTERS DIMISSORY ISSUED

April 15, 1956 The Rev. Vincent H. Strohsahl, Priest, to the Ecclesiastical Authority of the Diocese of Newark.

May 14, 1956 The Rev. Leo Gay McAfee, Priest, to the Ecclesiastical Authority of the Diocese of Louisiana.

ORDINATIONS TO THE DIACONATE SINCE THE LAST CONVOCATION

March 11, 1956 ..... Valentin B. Biteng
March 11, 1956 ..... David Bacayan
December 21, 1956 ..... Juan B. Sicwaten

ORDINATIONS TO THE PRIESTHOOD SINCE THE LAST CONVOCATION

July 14, 1956 ..... Anthony O. Sagalla
July 29, 1956 ..... Richard Abelardo Abellon
August 5, 1956 ..... Mario L. Dewey
December 21, 1956 ..... Valentin B. Biteng

The following have been stricken from the List of Clergy canonically resident in this district:

George Charles Bartter, Priest—Died September 20, 1956.
Mark K. Suluen, Deacon—Died December 9, 1956.

POSTULANTS FOR HOLY ORDERS

Martin Eugenio Bayang ..... October 16, 1956
Thomas B. Lingayo ..... November 9, 1956
Alejandro G. Abad ..... November 14, 1956
Henry W. Kiley ..... November 19, 1956

CANDIDATES FOR HOLY ORDERS

Magdaleno Bacagan	June 18, 1955
Bautista P. Sapaen	June 18, 1955
Manuel Lumpias	June 18, 1955
Virgilio Balanza	January 24, 1956
Andrew Bayating	May 11, 1956
Gabriel Pogeyed	May 11, 1956
George Tamking	May 11, 1956
Narciso Valentin Ticobay	November 7, 1956

LAY READERS

Alberto Andiso
Alfredo Anniban
Samuel Basigan
Andrew Bayating
John Boteñgan
Andrew D. Daiwey
Gavino Dao-ang
Frederick Dao-ayan
Arthur Doyodoy
Philip Estangki
Christopher Fesway
Edgar Ganañgan
Miguel Labasan
Manuel Lacpapan
Constancio Manguramas
Roland Ogues
Didaco G. Olat
Segundo Supañga
Tan Tiau Lin
Diego Villanueva

INSTITUTIONS

BAGNEN

St. Gregory's School
The Rev. Braulio Tade

BAGUIO

Brent School
The Rev. A. L. Griffiths, *Headmaster*

Easter School
Mr. Esteban Bañgaan, *Principal*

BALBALASANG

St. Paul's Memorial School
Mr. Frederick Dao-ayan, *Principal*

Boy's Dormitory
Mr. Frederick Dao-ayan

Dispensary
Mrs. Ann Duñgo, R.N.

BESAO

St. James' School, Rev. Ramon Alipit
Outstation Schools, Rev. Ramon Alipit

BONTOC

All Saints' School
The Rev. Richard L. Rising

Outstation Schools
The Rev. Richard L. Rising

Girls' Dormitory
Miss Ada Clarke

Dispensary
Miss Ada Clarke

CALARIAN

Good Shepherd School
The Rev. Benito Cabanban

LA TRINIDAD

Epiphany Club House
Miss Elsie Sharp

Epiphany Mission, Outstation School
The Rev. Charles R. Matlock, Jr.

MANILA

St. Andrew's Theological Seminary
The Very Rev. Wayland S. Mandell, S.T.D., *Dean*

St. Luke's Hospital
Dr. José Y. Fores, *Medical Director*
Mr. Moises P. Guevara, *Acting Administrator*
Mrs. Vitaliana G. Beltran, R.N., *Superintendent of Nurses*
Mrs. Ester A. Santos, R.N., *Principal, School of Nursing*
The Rev. Albert Masferré, *Chaplain*

St. Stephen's High School
Miss Constance Bolderston, *Principal*

SAGADA

St. Mary's School
Mr. W. R. Hughes, *Principal*

Boys' Dormitory

Girls' Dormitory
Sisters of St. Mary

St. Theodore's Hospital
Dr. Alfonso Floresca, *Medical Director*
Miss Louise Reiley, R.N., *Administratrix and Superintendent of Nurses*

Convents
Sisters of the Community of St. Mary
Sisters of the Community of St. Mary the Virgin

Holy Child Ophanage
Sisters of St. Mary the Virgin

TADIAN

Outstation School
The Rev. Edward G. Loñgid

UPI

Convent
Sisters of the Order of St. Anne

Dispensary
Mrs. Anne Dumo, R.N.

Girls' Dormitory
Sister Isabel, *O.S.A.*

ZAMBOANGA

Brent Hospital
Dr. J. C. Trota, *Medical Director*
Mrs. Helen W. Perez, R.N., *Administratrix and Superintendent of Nurses*

CLERGY AND LAY MISSIONARIES

BAGNEN, Mission of St. Gregory the Great
The Rev. Braulio Tade

BAGUIO
Mrs. Charlotte Davis, Brent School
The Rev. Alfred L. Griffiths, Brent School
The Rev. George C. Harris, Easter School
The Rev. Charles R. Matlock, Jr., Epiphany Mission
The Rev. Richard R. Over, Epiphany Mission
The Rev. Franklin K. Robinson, Brent School
The Rev. Alejandrino Rulite, Church of the Resurrection
Miss Lillian Weiser, Brent School

BALBALASANG, St. Paul's Mission
The Rev. Luke Bagano
The Rev. Isabelo Lacbawan

BESAO, St. Benedict's Mission
The Rev. Ramon Alipit
The Rev. James Bawayan
The Rev. Felicito Songgadan

BONTOC, All Saints' Mission
Miss Ada Clarke
The Rev. Manuel Kiley
The Rev. Richard L. Rising
The Rev. Anthony Sagalla
The Rev. Juan Sicwaten

LA TRINIDAD, Epiphany Mission
The Rev. Richard Abelardo Abellon
Miss Elsie Sharp

LEPANTO, St. Alban's Mission
The Rev. James Kollin

LON-OY, Holy Nativity Mission
The Rev. Edmund Accos

MANILA
The Rt. Rev. Norman S. Binsted
The Rt. Rev. Lyman C. Ogilby

The Rev. John W. Duddington, Church of the Holy Trinity
The Rev. H. S. Sham, St. Peter's Church

St. Andrew's Theological Seminary
The Rev. H. Ellsworth Chandlee
The Rev. Roland Foster
The Rev. Floyd Freeston
The Rev. Maurice M. A. Garrison
The Very Rev. Wayland S. Mandell
The Rev. Conrad Myrick
The Rev. Alejandro Roman Tauli
The Rev. William G. Weinhauer

St. Luke's Hospital
Miss Virginia Hebbert
Miss Helen LeFebre
The Rev. Albert Masferré

St. Stephen's Church
The Rev. H. J. Wei
The Rev. Samuel Wu

St. Stephen's School
Miss Constance Bolderston
Miss Gwendollin Cooper
Miss Bernice Jansen

The Mission Office
Miss Helen Boyle, Secretary to the Bishop
Miss Marian Davis, Assistant Treasurer
Mr. Robert J. Meyer, Treasurer

SAGADA, Mission of St. Mary the Virgin
The Rev. Ezra S. Diman
The Rev. Alfred Lomeng
The Rev. Robert Pekas
Miss Hazel Gosline, St. Mary's School
Miss Louise Reiley, St. Theodore's Hospital
Mr. W. R. Hughes, St. Mary's School
Mr. W. H. Scott, St. Mary's School
Sisters of the Community of St. Mary

TABUK, St. Thomas' Mission
The Rev. Henry Umañgil

TADIAN, Mission of St. Michael and All Angels
The Rev. David Bacayan
The Rev. Valentin Biteng
The Rev. Edward G. Loñgid
The Rev. Gregorio Pangwi
The Rev. Theodore Saboy
Deaconess Evelyn Ashcroft

UPI, Mission of St. Francis of Assisi
The Rev. Simeon Beling
The Rev. Lorenzo Garcia
The Rev. Pablo Moiket
The Rev. Arthur H. Richardson
Deaconess Mary E. S. Dawson
Sisters of the Order of Saint Anne

ZAMBOANGA, Holy Trinity Mission
The Rev. Benito Cabanban
The Rev. Mario Dewey
Miss Gertrude Selzer

PROGRAM

THE THIRTY-NINTH CONVOCATION

OF

THE MISSIONARY DISTRICT OF THE PHILIPPINES

WEDNESDAY, January 30

6:20 A.M.	Holy Communion Corporate Communion for all Delegates	St. Andrew's Seminary Chapel
7:15 A.M.	Breakfast	Seminary Refectory
8:30 A.M.	Morning Prayer	Seminary Chapel
9-12 A.M.	Combined Conference for Clerical and Lay Delegates and Appointed Missionaries	Seminary Common Room
Noon	Intercessions	Seminary Chapel
2-5 P.M.	Committee Meetings	
4:00 P.M.	Council of Advice	The Bishop's Office
8:00 P.M.	Convocation Service and The Bishop's Address	Holy Trinity Church

THURSDAY, January 31

6:20 A.M.	Holy Communion	Seminary Chapel
8:30 A.M.	Morning Prayer	Seminary Chapel
9-12 A.M.	Clergy Conference	Seminary Common Room
Noon	Intercessions	Seminary Chapel
2-4 P.M.	Committee Meetings	
4:30 P.M.	Evensong	Seminary Chapel
5-7 P.M.	First Sessions of Convocation	Seminary Common Room
8:00 P.M.	The Bishop's Dinner	Seminary Garden

FRIDAY, February 1

6:20 A.M.	Holly Communion	Seminary Chapel
8:30 A.M.	Morning Prayer	Seminary Chapel
9-11 A.M.	Conference of Filipino Clergy	Seminary Common Room
Noon	Intercessions	Seminary Chapel
2-4 P.M.	Committee Meetings	
4:30 P.M.	Evensong	Seminary Chapel
5-7 P.M.	Second Session of Convocation	Seminary Common Room

SATURDAY, February 2

9-11 P.M.	Conference of Appointed Missionaries	Seminary Common Room

JOURNAL OF PROCEEDINGS

THIRTY-NINTH CONVOCATION
OF
THE PHILIPPINE EPISCOPAL CHURCH

First Session

The first session of the 39th Convocation of this Church was called to order by the Bishop at 5:00 P.M. Thursday, January 31, 1957 at St. Andrew's Theological Seminary, Quezon City. The Bishop gave the opening prayers. The Secretary called the Roll: after which the Bishop declared a quorum present and that Convocation was in session.

The Bishop announced the presence of the Bishop in Korea and the Dean of the Cathedral in Hongkong and expressed the great privilege on our part in having them with us, and extended to them the privilege of participating in Convocation.

The Bishop announced that Convocation will have to elect a Secretary, a Treasurer and a Registrar, as well as delegates to the Southeast Asia Episcopal Church Council and appointed Mr. Kidney and Mr. Mañguramas as tellers.

He then called for Nominations for Secretary. Father Myrick nominated Father Masferré. A motion to close the nominations made by Mr. Gaerlan, seconded by Mr. Lardizabal, was carried. On motion of Father Chandlee, seconded by several the Secretary was ordered to cast a unanimous vote for himself as Secretary.

The Secretary then appointed Father Myrick as Assistant Secretary and Convocation gave approval of the appointment.

The Bishop then called for Nominations for Treasurer. Father Loñgid nominated Mr. Burn and Father Chandlee nominated Mr. Lo. Nominations were closed on motion of Father Lomeng, seconded by several.

While the tellers were busy the Bishop reminded Convocation of the custom established of giving a voice but no vote to all appointed lay missionaries.

He also announced the appointment of the Honorable James Madison Ross as Chancellor of the Missionary District. He expressed deep appreciation for the many years of faithful service that

Mr. Ross has rendered the Church in this capacity and appointed the Suffragan Bishop and the Assistant Secretary to draft a resolution of thanks to Mr. Ross.

The Bishop asked the Suffragan Bishop to read the names of the members of the Convocation Committees for 1957.

He then asked for the confirmation of the Board of Examining Chaplains which Convocation gave on motion of Father Diman, seconded by Father Harris.

The Tellers reported that Mr. Lo was elected Treasurer.

The Bishop asked for Nominations for Registrar. Miss Boyle was nominated. Father Mandell, seconded by Father Diman moved to close the nominations. Carried. Miss Boyle remains Registrar.

The Bishop then called for the Reports of the Convocation Committees. The Committees reported in the order listed below. In each case the person presenting the report moved that it be accepted. The name of the person seconding the motion is listed under that of the mover.

1. *The Council of Advice*—(Appendix B) — by Father Richardson, *second*—Father Chandlee
2. *The Board of Examining Chaplains*—(Appendix C) — by Father Masferré, *second*—Father Myrick
3. *Constitution and Canons*—(Appendix D) — by Father Garrison, *second*—Father Beling
4. *Apportionment and Support of the Ministry*—(Appendix E) — by Father Loñgid, *second*—Father Tauli

   Two motions arose in connection with this report. (1) Father Rising moved that offerings taken at Convocation be allocated to the Diocesan Apportionment. Seconded by Father Cabanban, it was carried. (2) Father Loñgid moved that Convocation grant permission to the Committee on Apportionment and the Support of the Ministry to ask here and now for volunteers to raise the deficit in the Diocesan Apportionment of 1956 in the amount of ₱623.62. Seconded by Mr. Salvador, it passed.
5. *Finance*—(Appendix F) — by Mr. Lo, *second*—Mr. Salvador
6. *Registrar*—(Appendix G) — by Miss Boyle, *second*—several
7. *Journal*—(Appendix H) — by Father Masferré, *second*—Father Myrick

8. *Religious Education*—
(Appendix I) by Father Tauli
second—Mr. Salvador

9. *Mission Schools*—
(Appendix J) by Bishop Ogilby
second—Father Cabanban

10. *Young People's Work*—
(Appendix K) by Miss Lo
second—Mr. Yam

Various members of Convocation gave comments, and expressed their thanks and interest in the Young People's Report. The Bishop further asked that St. Stephen's Parish present the work of its annual Conference of Young People, which was done.

11. *Evangelism*—
(Appendix L) by Bishop Ogilby
second—Mr. Salvador

Father Chandlee spoke on the Festival of Witness, after which the Bishop made the announcement that tickets for the Philippine Independent Church luncheon for the Delegates of the Episcopal Church Council of Southeast Asia could be secured from Miss Davis.

12. *Publicity*—
(Appendix M) by Miss Boyle
second—Father Dewey

13. *Commission on the Translation of the Book of Common Prayer*—(Appendix N) by Dean Mandell
second—Father Myrick

14. *Layman's Work*—
(Appendix O) by Mr. Aquino
second—Mr. Manguramas

In answer to inquiries Mr. Aquino explained the scope of the work and activities of Laymen's Organizations.

15. *Committee to Study Future Strategy and Policy of the Philippine Episcopal Church*— the Bishop

No report due to circumstances beyond the Bishop's control.

The Bishop then called for the Report of the Special Committees which were received.

1. *The Anglican Churchman*—
(Appendix Q-1) by Father Over

Bishop Ogilby reported that he had been informed that deleting the words 'Organ of the Young People' might help increase circulation of the paper. A show of hands gave approval of removing these words.

2. *Medical Scholarships*—
(Appendix Q-2) by Miss Boyle

Special Reports

1. *The Woman's Auxiliary*—
(Appendix R-1) by Miss Jansen
for Mrs. Galgala
2. *The Episcopal Church Supply House*—(Appendix R-2) by Miss Charter

This was received with applause and Dean Mandell further expressed his appreciation for the Supply House and stated how helpful it was.

After these reports the Bishop asked all Committees to meet between now and next session of Convocation and organize, so that their organization can be reported to the next business session.

The Bishop then stated that the District is entitled to two clerical and one lay delegate to the Episcopal Church Council of Southeast Asia and called for nominations. The following were nominated:

CLERICAL:	LAY:
1. Father Alipit	1. Mr. Aquino
2. Father Mandell	2. Mr. Pucay
3. Father Loñgid	3. Mr. Claudio
4. Father Wei	
5. Father Masferré	

While the tellers were busy, the Bishop read greetings to Convocation from Father and Mrs. Spackman.

Elected were Father Mandell and Father Masferré, Clerical; Mr. Aquino, Lay.

The First Session adjourned at 7:20 P.M.

Second Session

The Second Session of Convocation was called to order by the Bishop at 5:00 P.M. Friday, February 1, 1957, at St. Andrew's Theological Seminary, Quezon City. After opening prayers the Roll Call showed a quorum present and business was in order.

The Minutes of the First Session were read and approved.

The Bishop announced the following appointments:

Mr. Lim Giok Khun as a member of the Committee of Laymen's Work.

As of May 1, 1957,

The Rev. Ezra S. Diman to the staff of St. Andrew's Theological Seminary.

The Rev. George C. Harris to the Mission of St. Mary the Virgin, Sagada, as Priest-in-charge.

The Rev. Richard Over to Easter School as Chaplain.

The Bishop asked for the Reports of the Committees for 1957. These reported that they had organized. (See list of Committees).

The Report of the Committee on Apportionment and Support of the Ministry gave the quota for Diocesan Apportionment assigned to each parish and mission for 1957 which had to be adopted by Convocation. To this effect Dean Mandell moved adoption of this Report. Seconded by several, it was passed.

A motion was made by Mr. Burn that the Committee on the Journal be permitted to edit the reports of Institutions before printing.

Seconded by Father Myrick, it was passed.

The Bishop asked for the Reports of Institutions.

The Report of St. Luke's Hospital was read by the Assistant Secretary of Convocation for Mr. Montoya who was absent due to the death of his mother-in-law. Father Chandlee mentioned here that St. Luke's Hospital was giving first aid service at the Festival of Witness free. Applause. (Appendix S)

The Report on St. Luke's Hospital School of Nursing was read by Mrs. Ester Santos. (Appendix S)

The Report on Brent Hospital was read by Mrs. Helen Perez. (Appendix S) The Bishop mentioned that at his request Mrs. Perez accepted the position of administratrix of Brent Hospital at great sacrifice to herself and her family.

Miss Louise Reiley read the Report on St. Theodore's Hospital. (Appendix S)

Father Rising expressed the appreciation of the Hospital Council to Father Diman for his help to them and the Hospital.

The Report on Brent School was read by Father Robinson for Father Griffiths who was absent. (Appendix S)

Mr. Bangaan, Principal, read the Report on Easter School. (Appendix S)

Father Diman read the Report on St. Mary's School. (Appendix S)

Father Diman mentioned that the first graduation in St. Mary's was 25 years ago and that Father Longid was in that class.

Mr. Dao-ayan, Principal, read the Report on St. Paul's Memorial School. (Appendix S)

Miss Constance Bolderston, Principal, read the Report on St. Stephen's School. (Appendix S)

The Report on St. Andrew's Theological Seminary was read by Dean Mandell. (Appendix S)

It was mentioned that the work of the Seminary is not confined to the training of the students but also includes an extensive pastoral charge.

Father Garrison read the Report on St. Timothy's Dormitory. (Appendix S)

RESOLUTIONS OF CONVOCATION:

Moved by Father Diman:

RESOLVED, that greetings be sent from this Convocation to:

The Presiding Bishop of the Protestant Episcopal Church in the United States of America.

The Obispo Maximo of the Philippine Independent Church.

The Bishop of Puerto Rico.

All missionaries retired from the Missionary District of the Philippines.

Moved by Bishop Ogilby:

RESOLVED, that Convocation express its gratitude to the Honorable James Madison Ross for his generous service as Chancellor and to his staff, and we also express our assent that he continues in this office of Chancellor.

Moved by Father Myrick:

BE IT RESOLVED, that we in Convocation assembled express our deep thanks to Mr. Duncan Burn for his service to us as Treasurer of the Mission, and show herein our appreciation for his interest and help to us all at all times as members of the Mission and to the Church in general.

Moved by Father Kiley: Standing Ovation.

WHEREAS the Rt. Rev. Norman S. Binsted and Mrs. Binsted have given many years of their life to the overseas mission work of the Church, and

WHEREAS Bishop and Mrs. Binsted by their devotion to Our Lord and their love and charity to His children endeared themselves to us and to all who knew them, be it

RESOLVED that this Convocation express its regret at their resignation from this Missionary District and from the active work of the Church and extend to them its love and best wishes in their retirement and its assurance of our prayers.

Moved by Father Mandell: Approved by rising.

RESOLVED, that the 39th Convocation of the Missionary District of the Philippines extend to Doctor Frederick C. Bartter and Mr. George C. Bartter an expression of its loving appreciation for the life and work of their father, the late George Charles Bartter, Priest, being mindful of his fruitful and heroic ministry in this Missionary District, his companionship as a devoted friend to the people of this land and to his many other associates, his example in prayer and as priest and as a strong son of God, and being mindful of the great debt which his spiritual sons and daughters owe him as he led them to a deeper understanding and a closer association with his Lord whom he served in this life so long and so well.

Moved by Father Harris: Seconded by many.

RESOLVED, that this Convocation endorse the voluntary fund drive sponsored by the Parents-Patrons-Teachers Association of Easter School in order to secure further funds to erect within the school compound a community nursery, assembly room, and social facilities in a building to be dedicated to the memory of the Rev. George C. Bartter, who labored there so faithfully and abundantly.

Moved by Father Loñgid:

RESOLVED, that inasmuch as there is an urgent need for evangelistic workers trained to give religious instruction, to teach kindergarten classes, and to do home visiting, and

Inasmuch as young women are willing and desirous of doing such work, Therefore, we recommend that a training center for such women workers be set up and that a committee be appointed by the Bishop to investigate the matter.

The Bishop appointed the following Committee:

Miss Constance Bolderston, Miss Helen Boyle, Miss Bernice Jansen, Miss Elsie Sharp, Deaconess Evelyn Ashcroft.

Moved by Father Myrick:

RESOLVED, that Convocation send a note of gratitude to the National Council for continuing to send new missionaries to the Philippines, and especially for those appointed to us in 1956.

Moved by Father Alipit: Approved by rising.

WHEREAS the death of the Rev. Mark Suluen on December 9, 1956 is a great loss to the Church, and

WHEREAS Mr. Suluen gave many years of service with integrity, faithfulness, loyalty, and example,

BE IT THEREFORE RESOLVED, that this Convocation send to Mrs. Suluen and their children a note expressing its gratitude for the work of Mr. Suluen, its deepest sympathy for the bereaved family, and its assurance of our continued prayers on their behalf that they may have the comfort and consolation of the Holy Spirit.

Moved by Bishop Ogilby:

RESOLVED, that Convocation express its thanks to St. Andrew's Theological Seminary and the Hospitality Committee for their graciousness to Convocation.

Moved by Father Garrison:

BE IT RESOLVED, that the 39th Convocation of the Philippine Episcopal Church wishes to express its appreciation to the Right Reverend the Bishop in Korea for his informative address to Convocation at the Bishop's Dinner, to express its sympathy with the Bishop and Church in Korea in its losses and its difficult task of reconstruction and assure them of our prayers, and respectfully to remind His Lordship that there is one nation in Asia whose population is overwhelmingly Christian: the Republic of the Philippines.

Moved by Father Garrison:

BE IT RESOLVED, that the 39th Convocation of the Philippine Episcopal Church wishes to express its regret at learning of the decision of the Rev. Willis Henton and Mrs. Henton not to return to the Missionary District of the Philippines at this time and its sincere appreciation for their contribution to the life of the Church here, and, further, to wish them Godspeed in their new undertaking in the Church in the United States.

Moved by Father Myrick:

RESOLVED, that Convocation express its thanks to Bishop and Mrs. Binsted for the Bishop's Dinner last night and, by this, express our gratitude to the Bishop for the privilege of being members of his Spiritual Family.

The Minutes were read and approved.

The Bishop offered prayers for the Church. The General Thanksgiving was said by all and the Bishop gave his blessing.

On motion of Father Chandlee, seconded by many, Convocation adjourned at 7:10 P.M. *Sine die.*

APPENDIX A

CONVOCATION ADDRESS

1957

Convocation is essentially a family council. In the first two or three years of the Church's life in the Philippines, because of the limited numbers, it was possible for almost the whole family to participate in Convocation. But this is no longer so, for under the blessing of God, the family has grown until it numbers some thirty-seven thousand souls, living and worshipping in areas as far apart as Upi in the south, and Tabuk in the north. Fortunately, along with its numerical growth and expansion into new areas, its sense of family solidarity has been maintained and perhaps deepened. And while only a small portion of our Church is assembled here in Convocation, we represent and take counsel together for the whole family.

Of necessity, we shall be thinking in Convocation chiefly of our own family unit, but in all we think and do, we shall be mindful of our relationship to the innumerable other family units, which together with us constitute Christ's Holy Catholic Church, in whose life we share.

It is right that our first official act of Convocation should bring us together in our Father's House. The great work of salvation is of God. We are his servants and here to do His bidding. We come into His presence to seek His forgiveness for our mistakes; to praise His Holy Name for the many blessings which have come to us; and to discover the things that are really vital to the welfare of His Kingdom.

We have been called to build up His Church in this land, than which there is no nobler undertaking. It might be compared to the weaving of a magnificent tapestry. The Master artist conceives the design and then, under his watchful eye, commits the details of the work to many hands. Tens of thousands of threads are woven into the tapestry by his disciples. Some of whom are more skilful than others, so there is no evenness of perfection in the workmanship. Some threads have to be withdrawn by the Master, that the pattern be not marred. But each disciple is allowed to make his contribution. That which is wrong is corrected and that which meets with the Master's approval remains a permanent part of the work of art. But the full beauty of the tapestry is known only to the Master and hidden from the eyes of his disciples until the work is complete.

So it is in the building of God's Church. The pattern is given to us of God, and the guiding hand is the hand of God. But in

the execution of the pattern, He calls to His assistance tens of thousands of men and women, boys and girls. Each has his contribution to make. The workmanship of some will be more skilful than that of others. But when God gently adds His correcting touch, even the most faulty workmanship takes on a splendour befitting the beauty of the pattern conceived in the mind of God.

From age to age God has guided His disciples in the creation of His Church, established for the salvation of all men. After many mistakes and a violent reformation, God gave the Churches of the Anglican Communion a vision of a great commonwealth of national churches, linked together by unbreakable ties of doctrine, discipline, worship and affection, through which they find expression for their common catholic heritage and life.

This is the goal towards which we press here in the Philippines. Not as an end in itself, but because we have learned from experience and believe it to be, the most effective means of salvation for ourselves and others. A means hallowed by our Lord and His Apostles. A way chosen by Christ through which to continue His presence among us, and through which we may exalt Him in all His majesty and power that men may recognize in Him their Lord and Saviour. Each baptized person makes some contribution towards this goal. As in the weaving of a tapestry, all workmanship is not of the same excellence. But the guiding hand of God is always present to correct, improve and beautify.

Each advance we make towards this divinely given goal, adds substance to the dreams implanted in the hearts and minds of the early missionaries, which inspired them to great sacrifices that our branch of the Catholic Church might be established in this land. We must keep faith with them and guard the grandeur of the vision transmitted to us and make our contribution towards its realization.

Now, as then, the voice of the skeptic will be heard, warning us that we have set our sights too high and we are aiming at an impossible goal. Within the episcopate of my distinguished predecessor, Bishop Mosher, morale had been so dissipated by a world-wide financial depression, that there were those who advocated the withdrawal of our Mission from the Philippines, and the concentration of the energy and resources of the Episcopal Church in what were then considered more promising fields. And even as late as the close of the last World War, when we were appealing for funds for reconstruction, some in authority, miscalculating the potential strength of our Church in the Philippines, placed it in third or fourth place in order of importance among the overseas fields.

But such skepticism is alien to the mind of God and to those into whose lives He channels His life and power. They hear the

voice of the Lord of the Church, as it has come ringing down through the ages with ever increasing meaning: "Fear not little flock; for it is your Father's good pleasure to give you the Kingdom."

Hundreds of faithful men and women — clergy, deaconesses, Sisters, doctors, nurses, teachers—and a multitude of lay men and lay women, unmindful of racial differences, working together as brothers in Christ, under the inspiration of God's Holy Spirit, have accomplished enough in the past fifty years, to give sufficient substance to the dreams of our pioneer missionaries, to discredit such skepticism and to enable us to face the future with faith and confidence.

I am sure today none here is unmindful of the present deficiencies of our infant Church, nor of the tremendous tasks which lie ahead. And at the same time, I dare to believe that none, either here or in our Mother Church, now considers the goal of a strong national Church, impossible of attainment or unworthy of the sacrifices to which it will challenge us. We are mindful of our lack of maturity, and are conscious that we have much to learn. But accepting the advice given by St. Paul to St. Timothy, we purpose to let no one despise our youth.

Within the last year we were poignantly reminded of the youth of our Church in the Philippines by the death of our beloved senior priest, the Rev. George C. Bartter; and that of our faithful Deacon, Mark Suluen. Father Bartter's long and fruitful ministry covered the whole period of the work of our Church in the Islands. With his death was severed a bond, which linked us to that small group of great men, the pioneer missionaries in this field. While Mark Suluen, one of the first of our Filipino brethren to be ordained to the sacred ministry, was likewise the first of our Filipino Clergy to be called to the higher life. We are grateful for their life and work among us and believe we shall continue to benefit by their intercessions on our behalf. We pray that God may grant them continual growth in His love and service, and that we may be given grace to follow their good examples, that with them we may be partakers of His Heavenly Kingdom.

We have sustained other serious losses in leadership through the resignations of

The Rev. Vincent Strohsahl,
The Rev. and Mrs. Leo G. McAfee,
The Rev. and Mrs. Willis Henton, and
Miss Nancy Wilson.

While deeply regretting the loss of any of our co-workers, we give thanks to our Lord for continually renewing the youth of

His Church by calling into its service able and devout men and women. They enrich its life with new knowledge, experience, skills and enthusiasm and save us from spiritual sclerosis. During the past year our staff has been immeasurably strengthened by the appointments of

The Rev. and Mrs. George Harris,
The Rev. and Mrs. Franklin Robinson,
The Rev. and Mrs. William Weinhauer,
Mr. and Mrs. Richard Hughes,
Mrs. Charlotte Davis, and
Miss Helen LeFebre.

And by the ordination to the Diaconate of

Valentin Biteng
David Bacayan, and
Juan Sicwaten

And to the Priesthood of

Anthony Sagalla,
Richard Abellon,
Mario Dewey, and
Valentin Biteng.

On behalf of Convocation, I cordially welcome as fellow-workers in the Household of God, those of you who are meeting with us for the first time, and pray that you may find joy and satisfaction in your life and work with us.

Much of the time of Convocation will necessarily be taken up with details—reports, statistics, finances—all essential to the well being of our spiritual family. And all indicative of a tremendous amount of love, sacrifice and work, offered to the glory of God in thanksgiving for our salvation. As you listen to or read these reports in the Convocation Journal, remember that they by no means cover the full story of our Church activities. It is impossible to record all the problems and thrilling adventures of a hundred congregations, thirty-six Mission Schools, including St. Andrew's Theological Seminary and St. Luke's School of Nursing, three Hospitals, a half dozen dispensaries, three Religious Orders, our Diocesan Woman's Auxiliary with its more than twenty-five branches, our Young People's Organization with its several conferences, our newly organized Laymen's Association, our several Advisory Councils, our Board of Governors and Woman's Board of St. Luke's Hospital. Through these agencies of the Church hundreds of devoted men and women are giving of their time and their substance in the support of and leadership in the many activities of the Church, which contribute to its life and growth. Through them, Christ

lives and works in our midst and the sick, the halt, the lame are healed and the poor have the Gospel preached unto them.

We thank God for the diversity of gifts, for He "gave some Apostles; some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ." And we know that underlying the diversity of gifts, there is a unity of purpose in our service—the perfecting of the saints and the edifying of the Body of Christ. We recognize within the Household of God, not only diversity of gifts, but degrees of authority; both emanating from God and ordained by Him for the building up of the Body of Christ. So whether you are engaged in the Evangelistic, Educational, Medical or over-all administrative work, or in the more localized work of parish or mission congregation, think of yourselves as ministers of Christ, charged to perfect and edify the whole body of the Church. It is in this consciousness of the dignity of your commission that all that you do, from the more irksome and menial tasks to the more specialized professional exercise of your skills, is vitalized by the Spirit of God and qualifies you as ministers in the service of Christ, the King.

No individual's work, no department of our work, is an independent entity. All are inseparably linked together in the life of the Church, the organism through which and by which we discharge our divine mission to men; that they, like the Christ-child, may be given opportunity "to increase in wisdom, in stature and in favour with God and man." And only as each piece of work is brought to the highest degree of perfection, does it adequately fulfill God's purpose. Sub-standard Christians, congregations, institutions, impair the witness of the Church. If we are to successfully meet the challenge of the present day, our Church must be filled with the spirit of Our Lord and Saviour, Jesus Christ, so that in its individual members and in its corporate life, it effectively witnesses to the love of God and the righteousness of God.

Besides the moral and spiritual problems which daily arise to thwart the work of Christ and His Church, there are three major forces building up in Asia with ever increasing intensity—communism, nationalism and the revival of the ancient non-Christian religions, of which we must take note. Although we are privileged to live in a Christian county, sooner or later, if we have not already done so, we shall experience repercussions from all three directly or indirectly.

As regards communism, the issues are clear-cut. By its denial of God and the dignity of man, it is at variance with all religions. In girding ourselves to combat it, we must confess with shame, that the Christian Church by its failure to live up to the teachings of its divine Lord, is in some measure responsible for the

spectacular hold it has gained over so many millions of people. If we really value the good life, as taught and exemplified in the life of our Lord, and are willing to live it at whatever cost, then ultimate victory will be to the Christian people of the world. It is in the life of the spirit that the will of the flesh is brought into subjection. It is as children of God that we learn to value aright the material things of life and to exercise our stewardship on behalf of all men.

NATIONALISM:

With nationalism, understood as the devotion of a people to the welfare of whole nation, the Church certainly has no quarrel. On the contrary, because nationalism is the corporate expression of the character of those who compose the nation; the Church, especially in a Christian country, is intimately concerned with its development and direction. The evolution of the character of an individual or of a nation is the business of the Church. We have a responsibility to do our utmost to see that the ideals to which a people render their devotion are worthy in the sight of God and of man. That they take into account the unity of the race under the Fatherhood of God and do not trespass upon the legitimate rights of other national units.

Remembering St. Peter's warning that "judgment must begin at the House of God", we must endeavor to see that within the Church full opportunity is given for the expression of those national traditions and aspirations which are consonant with the teaching of Christ and His Church. And that policy, already well established, of placing upon our Filipino brethren, both clerical and lay, responsibility for leadership, should be wisely and persistently developed. While at the same time, it should be remembered that national leadership without national self-support, falls far short of our ideals for an indigenous Church. Only a Church which is blest with strong spiritual leadership, adequately supported by the gifts of its people, is prepared to meet the crises which come to nations and people in this generation, and to fulfill its function in God's whole scheme of salvation.

REVIVAL OF THE ANCIENT NON-CHRISTIAN RELIGIONS:

The current revival in Asian countries of the ancient non-Christian religions, such as Buddhism, Islam, Hinduism, is a stimulating challenge to the Christian Church. We proclaim a Gospel communicated to men by God, through His Incarnate Son, Jesus Christ. It is God's way of salvation for all men. It is not as some mistakenly think, a Western religion, for it was first revealed to men of the East. It was within God's plan and to the

good fortune of the Western world that St. Paul journeyed west instead of east. Otherwise, the order would be reversed and the West today would be receiving Christian missionaries from the Orient. Its basic literature is Oriental, and the wonder is, not that it answers the spiritual yearnings of Oriental people; but that Occidentals are completely at home with it.

We, who have experienced the redeeming love of God, are commissioned to go into all the world to preach the Gospel to all men. And it is my hope that some day our Philippine Episcopal Church may be sending forth its own missionaries to neighboring Asian countries. If, and when that time comes, you must remember that there is no part of the world in which God has left Himself without witness. His Holy Spirit is the first Missionary in every land. The great non-Christian religions, which exercise such a strong influence over many millions of people, are the result of the strivings of men to find "the way, the truth and the life." And the driving impulse behind their strivings is, I believe, none other than the Spirit of God. For this reason we find in those religions certain elements of truth paralleling those in our own faith. They have lacked the full revelation of God in Christ and so as yet, they see as "through a glass darkly." And it is laid upon us to bring them into the full light and saving power of Jesus Christ. That these religions are experiencing a revival in our day, may be due in part to the upsurge of nationalism; but I dare to believe that God is fanning afresh the spark of religious instinct implanted in human hearts at creation. And that it is evidence of a new opportunity God is giving the Christian world to proclaim the Gospel, which alone can fulfill man's highest hopes and spiritual yearning for ultimate truth.

EPISCOPAL CHURCH COUNCIL OF SOUTHEAST ASIA:

These very real, but for us in the Philippines, less immediate challenges to our faith, and the development of strategy to meet them, will be given due consideration by the Episcopal Church Council of Southeast Asia, which will meet in Manila from February 5th to the 9th. This will be the most significant Anglican conference ever to be held in the Philippines. The Council, which held its initial meeting in Hongkong, in 1955, was organized under the directive of the Lambeth Conference Advisory Council on Missionary Strategy for the Anglican Communion. The Council proper is composed of all Bishops in the Dioceses of Hongkong, Borneo, Burma, Singapore, South Korea and the Philippines. The Manila meeting is to be a conference sponsored by the Council, in which, in addition to the Bishops, clerical and lay delegates from the constituent dioceses will participate. Convocation is entitled to elect two clerical and one lay delegate to the Conference.

The Council was organized to give opportunities for spiritual fellowship, for mutual consultations on questions of strategy and policy, and to promote closer cooperation between the various Anglican dioceses in this part of Asia. One of the chief reasons for accepting your bishop's invitation to meet in Manila was the opportunity it would afford to meet the leaders of the Philippine Independent Church—a Church in which the whole Anglican Communion is keenly interested.

FESTIVAL OF WITNESS:

Taking advantage of the presence in Manila of so many distinguished Anglicans from the neighboring Asian countries, our Church in cooperation with the Philippine Independent Church will hold a Festival of Witness, as an Act of Thanksgiving and a witness to our faith in the Holy Trinity, the Holy Catholic Church, and to our liberties preserved in righteousness. There will be three services, held in the Sunken Gardens, on February 9th and 10th, notices of which have been circulated to the Churches and to the press. It is my hope that all our Church people in Manila and as many as possible from the provinces may participate in these Services. The Eucharist to be celebrated on Sunday morning, will be under the auspices of the Independent Church and conducted according to its Liturgy.

All arrangements for the services have been made by joint committees of the two Churches. One visiting Anglican Asian Bishop or Priest and one Philippine Independent Church Bishop or Priest will deliver sermons at each of the Services. As this is a joint act of worship of the two sister Churches with different backgrounds and traditions, the Committees have wisely made no attempt to have the services conform strictly to the rite of one Church or to the other. Nevertheless the two Churches have so much in common, that I think all who attend will be inspired and feel the presence of God's Holy Spirit with us.

We record our gratitude to the officials of the Crusade for Christ for generously placing at our disposal the facilities prepared by them for their recent evangelistic services.

RESIGNATION:

As this Convocation is the last at which I shall meet with you as your bishop, I wish to record my profound gratitude to our beloved Suffragan Bishop and to all my co-workers in Christ our Lord, whether of the clergy or the laity, for the affectionate friendship, the sympathetic cooperation and the loyal support so generously accorded me throughout my episcopate in the Philippines. To few bishops has been given the privilege of serving with such a de-

voted and inspiring Church family. There have been no serious differences among us. Under the blessing of God, we have succeeded, I think, in keeping "the unity of the Spirit in the bond of peace." Whatever mistakes we have made, we have honestly endeavored to "continue steadfastly in the Apostles' doctrine and fellowship and in the breaking of bread, and in prayers." As brothers in Christ, we have worked together, suffered together and rejoiced together. God has bound us each to the other with the strong cords of His love. We have moved forward as a well knit unit of His Holy Church, strengthened and supported at all times by the prayers and gifts of a host of friends in the Mother Church. To us has been given the great and unique privilege of close friendship and cooperation with the Philippine Independent Church. Our relations with other Christian groups in the Philippines has been marked by a spirit of understanding and mutual respect.

While I regret that the end of my active service with you is rapidly drawing to a close, I rejoice in your strength and devotion to your Church, and in spirit, I shall always be with you as you gather your strength, under new leadership, to take advantage of the many and thrilling opportunities which God is placing before you. The Church's work in this land has grown in momentum with each passing year; but what has been accomplished is, I believe, only the first fruits of the abundant spiritual harvest that awaits you.

The glorious fact about the Apostolic Ministry is the continuity of the spiritual life which it insures. There is no break in that continuity when responsibility is transferred from one bishop to another. With each change, God releases new energy, new power, new wisdom for the well-being and progress of His Church. He chooses contemporary leadership to meet contemporary issues.

The Presiding Bishop has wisely appointed Bishop Ogilby as Bishop-in-Charge of our Missionary District as of March 1st, the date on which my resignation becomes effective, until my successor is elected at the September meeting of the House of Bishops. As Suffragan Bishop, Bishop Ogilby has shared fully with me the administration and pastoral care of the Diocese. We have all benefitted by his selfless devotion, wise counsel and spiritual leadership. It is a pleasure and satisfaction to me to know that this Church, which I love so dearly, is to be immediately under his care and guidance. I know you will give to him the same loyal support which you have given me.

My brethren, thankful for every day it has been my privilege to serve with you in the Church of God, and mindful of my own fallibility and your spiritual welfare, I close this address with a paraphrase of the prayer with which St. Augustine concluded his

theological treatise on the Holy Trinity. I pray that whatever I have done that is of God, may be acknowledged by you who are His; and that anything that is of my own, may be pardoned by Him and by you His children. The grace of our Lord be with you always, AMEN.

APPENDIX B

REPORT OF THE COUNCIL OF ADVICE

The Council of Advice appointed by the Bishop at the Convocation of 1956 met for the purpose of organizing on January 26, 1956, those present being the Rev. H. J. Wei, the Rev. E. G. Loñgid, the Rev. F. Freeston, Mr. Duncan Burn, and Mr. Eugene Pucay. Those absent were the Rev. A. H. Richardson, Mr. S. C. Choy, and Mr. George Main. The Rev. A. H. Richardson was elected Chairman, and the Rev. Floyd Freeston was elected Secretary. No further business was transacted.

The Council of Advice met again on May 10th at the Bishop's Office. The following business was transacted:

I. The Bishop reported that the National Council had agreed to release $150,000 from the R & A Fund for buildings for St. Stephen's High School provided the St. Stephen's Board would raise a similar sum.

II. The Council considered the papers of the following men and acted as noted:

1. They recommended to the Bishop that Mr. Gabriel Pogeyed and Mr. Andrew Bayating be accepted as Candidates for Holy Orders.
2. They recommended the Rev. Alfred Lomeng to the Bishop for Ordination to the Priesthood.
3. They approved the shortening of the Diaconate of the Rev. Abelardo Abellon to ten months and recommended him for Ordination to the Priesthood.
4. They approved the shortening of the Diaconate of the Rev. Anthony Sagalla to 11 months and recommended him for Ordination to the Priesthood.
5. They approved the shortening of the Diaconate of the Rev. Felicito Songgadan and the Rev. Mario Dewey to 10 months and recommended them to the Bishop for Ordination to the Priesthood.
6. They recommended to the Bishop that Mr. George Tamking be accepted as a Candidate for Holy Orders.

The third meeting of the Council of Advice was held on November 6th. Bishop Binsted announced the resignation of the

Rev. Floyd Freeston from the Council (Father Freeston having gone on furlough) and the appointment of the Very Rev. Wayland S. Mandell to take his place on the Council. Dean Mandell was also appointed Secretary of the Council. The following official business was transacted:

1. The application of Mr. Valentin Ticobay to be admitted as a Candidate for Holy Orders was reviewed, and the Council recommended to the Bishop that he be admitted as a Candidate, subject to his passing successfully a physical examination.
2. The application of Mr. Juan Sicwaten requesting that he be ordained to the Diaconate was considered and, the term of his Candidacy having been shortened to 18 months at the request of the Bishop, he was recommended to the Bishop for Ordination to the Diaconate.
3. The Rev. Valentin Biteng's application for Ordination to the Priesthood was presented. The Council approved of the Bishop's suggestion that Mr. Biteng's Diaconate be shortened to 9 months on grounds of maturity. After due consideration the Council recommended to the Bishop that the Rev. Valentin Biteng be ordained to the Prieshood.

The Bishop then spoke to the Council of his recent illness and of the present state of his health, which he feels, after long and prayerful consideration, to be such as to prevent his continuing indefinitely as Bishop. He announced that he had already submitted his resignation to the Presiding Bishop, to take effect on March 1, 1957. He hoped that this would give him time to round out certain projects which were not yet completed. The Bishop then discussed with the Council the question of whether he should request the House of Bishops to elect his successor or a Coadjutor Bishop at the meeting which they were to hold in November, 1956 or whether he should suggest to the House of Bishops that they postpone the election of a successor until their next meeting. After due deliberation the Council concurred with the Bishop in feeling that the latter course was advisable, inasmuch as it would give the Bishops more time for an adequate consideration of his successor and the needs of the Missionary District. At the request of the Chairman the following Resolution was presented by Dean Mandell and unanimously adopted:

> "RESOLVED: that the announcement of the Bishop's resignation, as contained in his communication to the Presiding Bishop, for reason of ill health is received by the Council with the deepest regret and sorrow; that the Council acknowledges and respects the Bishop's careful weighing of the issues and his concern for the welfare of the Diocese and the Church in reaching his decision; and further, that

the Council expresses its deep appreciation for the wisdom, devoted service, and spiritual leadership which the Bishop has given to the Church for so many years."

The last meeting of the Council of Advice was held on January 30, 1957. The Bishop announced that his resignation had been accepted by the House of Bishops effective March 1, 1957. A report on the organization of a Board of Advisers for St. Andrew's Theological Seminary was read and discussed. The Bishop reported on the present status of the Hospital building project. The Council then received the application papers of Mr. Andrew Bayating and the Rev. David Bacayan and took the following action upon them:

1. Approval was given to the Bishop's request that the term of Candidacy of Mr. Bayating should be shortened to one year. The Council then recommended to the Bishop that Mr. Bayating should be Ordained to the Diaconate at the conclusion of his term of Candidacy, subject to his passing his physical examination successfully.
2. The Council recommended that the Rev. David Bacayan be Ordained to the Priesthood after completing the term of his Diaconate on March 11, 1957.

The Bishop announced to the Council that Mr. Paul Laus and Mr. Theodore Arciso have, at their own request, been dropped from the list of Candidates for Holy Orders. After some further discussion of clergy placement and of the difficult question of obtaining land titles for Church properties, the meeting adjourned.

Respectfully submitted,

ARTHUR H. RICHARDSON
Chairman

APPENDIX C

REPORT OF THE BOARD OF EXAMINING CHAPLAINS

The Board of Examining Chaplains for 1956 met at 4:50 P.M. on January 25, 1956, and organized by electing the Rev. Arthur H. Richardson as Chairman and the Rev. Albert Masferré as Secretary.

Canonical Examinations were given to Andrew Bayating, Juan Sicwaten and Theodore Arciso from May 7, to May 11, 1956 at St. Andrew's Theological Seminary. Oral Examinations were given in the morning of May 11 with the Bishop present.

Andrew Bayating and Juan Sicwaten passed the examinations in all the required subjects both written and oral. The profi-

ciency of Theodore Arciso in the New Testament as shown in his written examination was judged unsatisfactory. Arrangement was made for him to sit for a re-examination in this subject.

The Report on the results of these examinations was filed and signed by each of the Chaplains examining in their respective subjects and submitted to the Bishop as required by the canons.

On September 12, 1956 Theodore Arciso sat for a re-examination. The result was duly certified to the Bishop by the Chairman in a letter dated November 6, 1956.

Respectfully submitted,

ALBERT MASFERRÉ
Secretary

APPENDIX D

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

The Committee on Constitution and Canons has taken no action during the past year affecting the canons of the Missionary District.

Before his departure on furlough, the chairman of the Committee prepared a report on the changes in the Constitution and Canons proposed by General Convention in 1955 and submitted to the several dioceses and missionary districts for study and action. This report has been distributed throughout the Missionary District for such study. No comments or suggestions about the proposed changes have been received by the committee.

Respectfully submitted,

MAURICE MARTIN GARRISON
Acting Secretary

APPENDIX E

REPORT OF THE 1956 COMMITTEE ON APPORTIONMENT AND SUPPORT OF THE MINISTRY

The Committee met on January 31, 1957 in the Common Room of the Seminary. Most of the members of the Committee were present.

The meeting was opened with prayer by the Chairman, after which its purpose was explained. We appreciated the presence at

this meeting of the lay delegates to this present Convocation (1957) who were not members of the Committee.

The Committee is gratified to report that the General Apportionment has been over paid by four centavos. Three of the twenty central stations and parishes were unable to meet their Diocesan Apportionment quotas. Zamboanga, Tadian, Lepanto, and St. Andrew's Theological Seminary over paid their apportionments. The Committee is grateful to all stations and parishes for trying to meet the 25 percent increase which was agreed to at Convocation in 1956. But in spite of their efforts, we have a deficit of ₱623.62 which we propose to cover during this Convocation. Contributions are requested. The following promises have been made:

Offering, Holy Trinity Convocation Service	₱105.00
Offering, St. Andrew's Convocation Service	84.00
St. Stephen's Parish	50.00
St. Andrew's Theological Seminary	50.00
Holy Trinity, Zamboanga	50.00
Church of the Resurrection, Baguio	10.00
Bishop Binsted	50.00
All Saints', Bontoc	10.00
St. Michael and All Angels, Tadian	20.00
Father Chandlee	10.00
Father Richardson	10.00
Miss Bernice Jansen	10.00
Total	₱459.00
Balance promised by Bishop Ogilby	₱164.72
	₱623.72

The Diocesan Apportionment for 1956 has been met.

Respectfully submitted,

EDWARD L. LOÑGID
Chairman

REPORT OF THE 1957 COMMITTEE ON APPORTIONMENT AND SUPPORT OF THE MINISTRY

The Committee met in the Common Room of St. Andrew's Theological Seminary on January 31, 1957 at 2 p.m., to deliberate on the 1956 Apportionments. After the satisfactory disposal of the 1956 Apportionments and all matters allied to them the ambitious Committee decided to proceed to wrestle with the Apportionments for 1957. Father Loñgid was elected Chairman and Father Abellon, Secretary.

At the request of the Chairman, the secretary read part of a letter from Bishop Binsted in regard to the Diocesan Apportion-

ment for 1957 and appreciating "our accomplishments thus far." This was followed by a lively and educational discussion which ended in our gladly offering to meet the 1957 increase in the amount of ₱2,104.66. As in time past the parishes and stations that paid their 1956 quotas offered to help their sister stations that were not ready to increase their share in the apportionments for 1957 by offering to give more than was expected of them, at least one of them stating that his congregation would try to do more. For your information these are our shares in the great Missionary Work of the Church in the Philippines in the financial aspect of our work:

		Increase
BAGNEN: St. Gregory the Great and Outstations	₱ 250.00	₱ 27.10
BAGUIO: Church of the Resurrection	165.00	15.00
Brent School	800.00	112.50
BALBALASANG: St. Paul's	1,322.00	no increase
BENGUET: Epiphany Mission	770.00	70.00
BESAO: St. Benedict's	2,300.00	200.00
BONTOC: All Saints'	2,200.00	400.00
CALARIAN: Good Shepherd	176.75	14.50
LEPANTO: St. Alban's	560.00	50.00
LON-OY: Holy Nativity	200.00	20.00
MANILA: Church of the Holy Trinity	3,960.00	360.00
St. Andrew's Seminary (Gift)	609.77	47.77 8.5%
St. Luke's	2,000.00	no increase
St. Peter's	700.00	70.00
St. Stephen's	2,000.00	188.00
SAGADA: St. Mary the Virgin	2,800.00	312.50
TABUK: St. Thomas'	390.00	47.50
TADIAN: St. Michael and All Angels	1,160.00	155.00
UPI: St. Francis of Assisi	3,031.25	no increase
ZAMBOANGA: Holy Trinity	1,819.00	149.36
Total	₱27,213.87	

St. Francis, Upi, and St. Luke's, Manila, two of the three that did not accept the increase this year must be congratulated for giving more than had been expected of them several times in the past to help the weaker stations. Your Committee wishes further to inform Convocation that the Mission of St. Francis of Assisi, Upi, has given the most among all the Mission Stations. It is of great interest to say that the amount they generously paid

is more than enough to pay the salary of one married Filipino priest for one year.

We further rejoice to inform Convocation that several Stations that have had difficulties meeting their Apportionments, particularly Bontoc, have inspired and encouraged the Committee by their generous offer to give more than their expected quotas.

The General Apportionment will remain the same this year. But the Committee will gladly welcome Stations and Individuals who will volunteer to give to this Apportionment.

Your Committee wishes to thank Convocation for the privilege and opportunity of serving, although inadequately, in this aspect of the work of our Church and to thank you all for your prayers and wonderful cooperation for the success of the work of your Committee.

Respectfully submitted,

EDWARD G. LOÑGID
Chairman

APPENDIX F

REPORT OF THE FINANCE COMMITTEE

The Committee met on January 30, 1957 and makes the following report:

1. We wish to express our thanks to the Bishop for making available the amount of ₱1,839.42 to take care of Convocation expenses over and above the amounts received from parishes and mission stations.

2. We have paid our General Apportionment in full and also paid the National Council ₱20,000.00, the amount pledged for the salaries of our Filipino clergy and the amount of ₱3,000.00 towards the pension premiums for our Filipino clergy.

3. Total amounts received:

General Apportionment	₱ 2,045.04
Diocesan Apportionment	24,411.72

While we have exceeded the goal set for General Apportionment by 4 centavos we are ₱623.62 short of the goal set for Diocesan Apportionment.

Respectfully submitted,

GEORGE LO
Secretary

REPORT OF THE TREASURER OF CONVOCATION
FOR THE YEAR 1956

Balance on hand—January 1, 1956:		
General Apportionment	₱ 270.45	
Diocesan Apportionment	18,713.29	
Translation of Book of Common Prayer	30.15	
Publicity Committee	152.82	
Theological Seminary Sunday	143.70	
New York Bible & Prayer Book Society	25.00	₱19.335.41
RECEIPTS:		
General Apportionment	₱ 2,045.04	
Diocesan Apportionment	24,411.72	
Bishop's Burse	837.90	
Theological Seminary Sunday	89.85	
Good Friday Offering	450.35	
St. Luke's Nurses Revolving Fund	52.40	
Publicity Committee	150.00	
New York Bible & Prayer Book Society	8.00	
Registration of Delegates and Contributions	940.00	28.985.26
Funds made available by the Bishop		1,839.42
TOTAL CASH AVAILABLE		₱50,160.09
Less:		
DISBURSEMENTS:		
General Apportionment	₱ 2,000.00	
Diocesan Apportionment	20,000.00	
For Contingent Expenses for General Convention and Presiding Bishop's Stipend in accordance with Canon 1, sec. 6	288.00	
For 15% Pension premium for Native Clergy	3,000.00	
Bishop's Burse	837.90	
Publicity Committee	152.82	
Good Friday Offering	450.35	
New York Bible & Prayer Book Society	33.00	
Transportation of delegates to Convocation	1.859.02	
Breakfast at Seminary	293.20	
Postage	27.20	
Printing of Journal	600.00	29,541.49
		₱20,618.60

Balance on hand:

General Apportionment	₱ 315.49	
Diocesan Apportionment	19,837.01	
Translation of Book of Common Prayer	30.15	
Publicity Committee	150.00	
Theological Seminary Sunday	233.55	
St. Luke's Nurses Revolving Fund	52.40	₱20,618.60

Respectfully submitted,

GEORGE LO
Treasurer

APPENDIX G

REPORT OF THE REGISTRAR

All Journals, files, papers, reports and other documents which, under the Canons or otherwise, shall become the property of Convocation are on file in the Diocesan Offices. These are kept up to date and additions made when necessary.

Respectfully submitted,

HELEN BOYLE
Registrar

APPENDIX H

REPORT OF THE COMMITTEE ON THE JOURNAL

The Journal for 1956, being the Fortieth Annual Report, containing Proceedings of the Thirty-eighth Annual Convocation was duly edited, published and distributed. Copies are on file in the Bishop's Office and with the Registrar.

Respectfully submitted,

ALBERT MASFERRÉ
Secretary

APPENDIX I

REPORT OF THE COMMITTEE ON RELIGIOUS EDUCATION

The Committee on Religious Education held four meetings during the past year. The meetings were spent in outlining and discussing curricula for religious instruction.

The Committee strongly recommends the Mass manual drawn up by Father Rising for use as instruction material for Woman's Auxiliary groups and adult classes as well as for background material for teachers up to the sixth grade. In the sixth grade or the pre-Confirmation year the manual should be taught as is. At present, certain changes as well as teaching suggestions are being incorporated into the manual before its general release to the District.

A curriculum entitled UNIT I, "GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH" will be ready for release soon. The curriculum already mimeographed and in use in several stations is to undergo various changes and regrading before being re-issued. The Committee wishes to thank the priests in the District for their suggestions regarding this material.

A list of books to be stocked by the Church Supply House has been suggested. The Committee encourages those in charge of religious instruction in the various stations to look over these books. The books were chosen with simplicity and low cost in mind.

Plans have been laid for a Teacher's Training Institute to be held in Baguio during the vacation months when many teachers are already in the Baguio area for summer school. The priests-in-charge will receive more detailed plans about the Institute within several weeks.

Respectfully submitted,

ALEJANDRO R. TAULI
Chairman

APPENDIX J

REPORT OF THE COMMITTEE ON MISSION SCHOOLS

This report pertains to two high schools, 16 primary and/or intermediate schools, 12 kindergartens, 45 elementary and 45 high school teachers, some 20 people serving in the kindergartens, and 1800 children.

SCOPE AND PROGRAM

With respect to the scope and program of these schools during the past year, the following developments are to be noted:

(a) The 3rd and 4th grades were added at the Holy Cross School. Tukukan, Bontoc, and the proper government permit procured. The additional teacher's salary has been assumed locally.

(b) The 3-grade school at St. Joseph's Mission, Bila, Bauko, was closed because a public school was opened in that village and because we did not have sufficient funds to procure the government permit and maintain the school adequately.

(c) The staff at St. Gregory's School, Bagnen, was reduced from 6 to 5 teachers because enrollment did not warrant the additional teacher.

STATUS WITH THE BUREAU OF PRIVATE SCHOOLS, DEPARTMENT OF EDUCATION

Our program of acquiring the necessary permits or government recognition for the mission schools was successful this year with these three exceptions: St. Paul's Memorial School, Balbalasang; the Good Shepherd School, Calarian, Zamboanga; and St. Gabriel's School, Malegkong, Bontoc, were granted renewal permits rather than government recognition. Staff inadequacies or equipment deficiencies were the reasons given, but steps have been taken to correct these inadequacies. It is hoped that we can complete this program this coming year.

Here we note two developments for the 1957-58 school year:

(a) St. Gabriel's School, Malegkong, Bontoc, will be closed as a public school has already opened in that community, and as we need this teacher's salary to increase the staff at All Saints' Mission School, Bontoc.

(b) We have been directed by the Bureau of Private Schools to petition for a permit to operate the Holy Trinity Kindergarten, Zamboanga City. This petition has been submitted.

FINANCES

Since we received a slightly reduced appropriation from the National Council for mission schools this past year, we had to use special funds (over and above any local specials used) amounting to ₱2,000 for salaries, ₱400 for bonds, and ₱100 for books and equipment. In summary, this year we spent ₱3,400 more than the National Council provided, even when two salaries were cut from the budget; and still the great majority of our teachers' salaries are at the minimum wage level.

This past year, the Chairman inaugurated a more systematic budgeting procedure in all the schools, which may help to operate the schools more efficiently.

TEACHERS

The Chairman continues to serve as the Supervisor of the Schools, and has maintained a working file on teachers and pros-

pective teachers. To increase the value of this file, the principals and chaplains in each school submitted a *confidential report* to the Chairman, rating the teachers on professional proficiency, personality characteristics, and Christian witness. These confidential 'profiles' have proved to be helpful in the placement of teachers; and this program will be continued.

The Mission School Teachers Association had a spirited meeting in May, which provoked much discussion, and brought forth a consideration of many problems pertaining to the schools by many different people.

APPRECIATION

We render thanks to Bishop Binsted for his interest in and support of the various mission schools this past year, and for the preceding years during his Philippine episcopate. Without him and his endeavours in behalf of the schools, we would fall far short of the responsibilities laid upon us to nurture our children in the context of the Christian Faith and Christian education.

And we mark with gratitude those charged with the immediate responsibilities of our schools—the principals, teachers, and chaplains. These are they who carry the full weight of the imperative of God's Christ that whoever causes one of these believing children to stumble, it would be better if a millstone were hung round his neck and he were thrown into the sea. These—principals, teachers, chaplains—are they who are committed to follow the Master, who took little children in His arms and blessed them.

We face many problems—financial, personnel, material—; but we carry on this work under the Judgment of God, inciting His Wrath if we fail these children and receiving His Grace as we serve them.

Respectfully submitted,

LYMAN C. OGILBY
Chairman

APPENDIX K

COMMITTEE ON YOUNG PEOPLE'S WORK

The sixth annual Youth Conference was held at the Mission of St. Benedict, Besao, Mountain Province, from April 16-19, 1956. It was attended by 153 delegates from 19 stations in the Philippines.

The conference which centered its theme on "The Bible And You" was divided into three talks: "The Approach To The Bi-

ble," "Bible In Corporate Worship," and "Bible In Private Devotions." The Rev. Richard Rising led a lively Bible discussion after each talk. He helped the young people to bring out the true meaning of the Bible and encouraged practical application of Bible reading in everyday life.

In the absence of the Rev. Floyd Freeston Miss Constance B. Bolderston was elected acting chairman.

It was decided that the youth conference for 1957 would be held May 6-10 in Baguio. The Rev. George Harris was elected chairman of the local committee in Baguio. He will see to the needs of the coming conference.

The committee decided to send ₱80 each to Upi and Zamboanga to help with the transportation of delegates and to reserve ₱40 to help some from the North.

The committee recommended that if possible Bishop Ogilby appoint somebody to attend the meeting sponsored by the Philippine Federation of Churches for student work.

Respectfully submitted,

SYLVIA LO
Secretary

APPENDIX L

REPORT OF THE COMMITTEE ON EVANGELISM

The Committee as a committee contributed very little to the evangelistic out-reach of this Missionary District this past year; but the individual members of this committee, I trust, bore the glorious Message of Christ's redemption to those outside or on the fringes of the life of the Church with renewed zeal.

The endeavours carried on by members of this committee are worth noting as their efforts will enrich us all. Father Rising has prepared many materials this past year for his program of evangelism and Christian education in All Saints' Mission, Bontoc. The illustrated prayer cards, produced in the Bontoc language, are now in the process of being translated into other languages, and will be made available and commended by this committee to parishes and mission stations. Father Chandlee, chairman of the central committee for the Festival of Witness which is being sponsored jointly by the Philippine Episcopal Church and the Philippine Independent Church, has given much time, interest, and leadership to this venture scheduled for February 9th and 10th. The success of this endeavor will depend to a large degree upon Father Chandlee's contribution.

The Committee plans to have distributed at the Festival of Witness many copies of the five tracts—on Baptism, Confirmation, Holy Communion, the Church, and Stewardship—and the printed cards listing nine basic Christian duties, which they have prepared in the past few years.

Respectfully submitted,

LYMAN C. OGILBY
Chairman

APPENDIX M

REPORT OF THE COMMITTEE ON PUBLICITY

In some respects this has been the worst of many years for the Publicity Committee. We are fairly well off financially, but we have fallen down on our work, which is publicity. Almost no pictures have been received from the Mission Stations although we have had excellent ones from St. Theodore's and Brent Hospitals. We depend on these for the information about the Philippines which is printed in the Church magazines in the States. No copy which could be sent to the States for publication was received. We were able to limp along and get out eleven issues of the Diocesan Chronicle by making up articles in the Bishop's Office. For the December issue of the Chronicle not one article was received from anywhere with the exception of Bishop Ogilby's story of his trip to Upi. Therefore it was not possible to issue the Chronicle in December.

Balance on hand January 1, 1956	₱219.13
Assessments	150.00
Received from the Living Church	10.16
Special donation	6.00
Total	₱385.29
Expenditures for 1956	144.15
Balance	₱241.14

Respectfully submitted,

HELEN BOYLE
Secretary

APPENDIX N

REPORT OF THE COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

The Commission did not meet during the furloughs of the Chairman, Dean Mandell and the Secretary, Father Myrick. The

Chairman returned to the Philippines in May of this year and the Secretary in June. No new work has been undertaken during the past year, however, there is some progress to report.

A. *Ilocano Section*—The translation of the Holy Communion which was reported last year as having been completed has not yet been prepared in its final form to be submitted to the Bishop for authorization. It is hoped that within the first few months of this year the translation will be ready for presentation to the Bishop for authorization for trial use. The Collects have been translated, but considerable work of revision needs to be done before they can be submitted for trial use.

It is the intention of the Commission to begin work on the Order for the Burial of the Dead after the translation of the Holy Communion has been authorized.

B. *Tagalog Section*—The translation of the Holy Communion with rubrics has been submitted to the Bishop for authorization for trial use. This translation is already in use in a few parishes of the Philippine Independent Church. It may be of interest to note that the major portions of this translation will be used at the Pontifical Eucharist at the Festival of Witness.

Respectfully submitted,

WAYLAND S. MANDELL
Chairman

APPENDIX O

REPORT OF THE COMMITTEE ON LAYMEN'S WORK

This is a new committee created at the last Convocation, the members of which were appointed at the closing session, hence they were unable to meet then, and so were organized by correspondence with Mr. Angel Piluden as secretary and myself as chairman.

Upon the request of the committee, the Bishop secured from the Presiding Bishop's Committee on Laymen's Work, enough copies of different pamphlets on laymen's work to distribute to the different parishes and mission stations. This was done in August, 1956. These pamphlets give information on how to organize laymen's groups, outline the various objectives of such groups, etc. Subsequently, copies of the new pamphlet on laymen's work were received and furnished to the stations in November, 1956. This new publication brings up to date all phases of the work in the Episcopal Church. All these pamphlets were kindly sent to us without charge by the Presiding Bishop's Committee on Laymen's Work for which we are thankful.

In our covering letter sent with the pamphlets last August, the committee suggested that as soon as practicable each parish and central station organize a laymen's group, if they do not already have one.

As far as the committee can ascertain the following laymen's organizations in the diocese were existing before the committee was created:

A Chapter of the Brotherhood of St. Andrew in the Church of the Resurrection, Baguio, organized before the war and very active since that time (if Convocation desires, the Director of this Chapter is here and can speak on their activities); the Christian Men's Fellowship in St. Benedict's and St. Anne's, Besao, organized in 1949; the Order of Crucifers in St. Mary's, Sagada, and a laymen's group in St. Matthew's, Bangaan; a group at St. Michael and All Angels, Tadian; one at St. Andrew's, Kapañgan, an outstation of Epiphany Mission; and one at All Saints' Mission, Bontoc.

Men's groups were organized recently in the following stations: St. Luke's, Manila; St. Alban's, Lepanto; St. Paul's, Balbalasang; St. Thomas', Tabuk; and in Acupan, an outstation of Epiphany Mission.

There are no laymen's organization in the other stations, but some are planning to organize as soon as possible.

Respectfully submitted,

SIMON AQUINO
Chairman

APPENDIX P

REPORT OF THE COMMITTEE TO STUDY FUTURE STRATEGY AND POLICY OF THE PHILIPPINE EPISCOPAL CHURCH

No report, due to circumstances
beyond the Bishop's control.

APPENDIX Q-1

THE ANGLICAN CHURCHMAN

THE ANGLICAN CHURCHMAN has continued to be the official organ of the Young People of the Philippine Episcopal Church during the year of 1956. It has, during this period, put out six issues bi-monthly, all of which were four page editions

except that of February which was six pages. Under the editorship of the Rev. Charles Matlock, Jr., there has been an active attempt to publish news of general interest as well as educational material covering specific subjects.

Beginning the year 1957 there is a paid circulation of 1880 copies which is a decrease of 117 copies under the previous year. The present cash balance is ₱272.96 and approximately ₱92.80 more is collectable. There are no debts outstanding. The editors and staff of THE ANGLICAN CHURCHMAN would like to thank the YPF of the Philippine Episcopal Church for their generous gift of ₱100.00.

In order to publish more current news and articles in the future issues of THE ANGLICAN CHURCHMAN, the staff asks that any organization which has criticisms, suggestions, or news to send them to the editor.

The editors would like to thank Father Harris for his regular features which include "Questions Young People Ask" and "Songs of the Church's Worship" and also Mr. Nicomedes Alipit for his regular column; "Let's Talk it Over".

By the grace of God and the guidance of the Holy Spirit, we pray that THE ANGLICAN CHURCHMAN may continue to serve the Church in the Philippines.

Respectfully submitted,

RICHARD R. OVER
Acting Editor

APPENDIX Q-2

REPORT OF THE COMMITTEE ON MEDICAL SCHOLARSHIPS

During the year 1956 scholarship assistance was given to the following students:

Alberto de Vera who graduated in March, 1956, from the University of the Philippines, College of Medicine.

Leoncio Carlin who is finishing his last year of the prescribed course in the University of the Philippines, College of Medicine.

Rodolfo de la Viña who is finishing his last year of the prescribed course in the Far Eastern University, College of Medicine.

Joseph Belit who financed himself through four years of Medical College was given assistance for his last year at Santo Tomas University, College of Medicine.

One student graduated in March, 1956, the other three will graduate in March of this year.

Balance in the fund, December 31, 1956 ₱3,306.29

Respectfully submitted,

HELEN BOYLE
Secretary

APPENDIX R-1

REPORT OF THE WOMAN'S AUXILIARY

The Woman's Auxiliary Convention was held at St. Andrew's Seminary, Quezon City, April 25 to 27, 1956. The hostess Auxiliary was the Church of the Holy Trinity. There were 132 registered officials, visiting delegates and special guests, the largest attendance on record in the history of the Woman's Auxiliary so far.

The second day of the Convention was highlighted by the Communion Service which was attended by all, and at which Bishop Binsted was the celebrant. The U.T.O. presentation totalled ₱2,803.99.

Among the special guests were three from the Philippine Independent Church who came to observe so that they might help to form a similar organization in their own church.

The projects for which the auxiliary groups are working this year are six: water pipes for St. Joseph's, Masla; land for Utokan, Bauko; G.I. roofing for St. Paul's, Balbalasang; double walling in teachers' quarters for St. Matthew's, Bañga-an; fund for Mission School Budget; pews for Maket-an—all with a total expenditure of ₱1,400.00.

In order to give time for more thorough study of the requests presented, the Convention voted that all requests must be in the hands of the Project Committee at least one month before the annual Convention begins and that requests should have the approval of the priest-in-charge, state the approximate cost, and indicate the amount of help asked of the Diocesan Auxiliary.

The open Forum again gave delegates and visitors an opportunity to ask questions and discuss common problems. One result was the decision to have an annual Woman's Auxiliary Day of Prayer. The first Sunday in October was chosen as a tentative day and a form of service with suitable prayers was prepared and sent to all the Auxiliaries so that all could take part in the Day of Prayer whether a priest were available on the designated day or not.

During the year six Auxiliary groups have been welcomed into the Diocesan organization: St. Mark's, Saytan, La Union; Acoje

Mines, Zambales; St. Gabriel's, Lubon, Kayan; St. Paul's, Utokan, Bauko; St. Barnabas' Mission, Alab, Bontoc, and Calarian, Zamboanga. This makes a total of 31 Branches in the Philippines.

The next Convention will be held in All Saints' Mission, Bontoc, on April 30, May 1 and 2, 1957.

The women of the Church realize that they have a definite part in the work of the Church. By working as a group, they can not only give impetus to that work but also improve themselves morally and spiritually. Thus we can hope for greater and more enthusiastic efforts in carrying forward the Church's program.

Respectfully submitted,

FRANCISCA L. GALGALA
President

APPENDIX R-2

THE PHILIPPINE EPISCOPAL CHURCH SUPPLY HOUSE

There have been many new-comers to the Supply House during the past year. Many at first did not seem to think that they were welcome and would stand at the door looking in until they got a friendly greeting and were invited in to look around. The Lutherans come to buy vestments and Altar Bread; the Methodists take most of the hymn arrangements; the Baptists still come in looking for used books of which we have had very few for the past while; and many other church groups are coming in more often for children's Bible stories to help them with their Bible classes at various schools.

As the old trademan's axiom goes—the greater the turnover, the smaller the profit need be in order to derive a satisfactory margin on sales—also applies to the books on our shelves, and in order to get a trade discount to help defray the extra costs of U. S. postage, Philippine duty and the 17% exchange charge, plus all the incidental costs of running a store, the more books sold even to other groups makes it cheaper for all. Since the demand for any one title other than the books that are definitely used regularly by our churches, schools or seminary is not more than about five books, the best discount received is very small, and when all the above mentioned expenses are added on, there is very little gained to cover other handling costs, and to pay off the initial investment which lies on the shelves as our growing display of books. With all these extra expenses the books are still sold at the U. S. or English retail prices, whereas these prices are sometimes removed from some of the books in other

local stores and sold at higher prices. So to keep the cost of our supplies down, it would be advantageous to be able to sell more so that we could get a better discount to offset expenses.

We are most grateful for the excellent work done by St. Andrew's Woman's Auxiliary, the St. Luke's Woman's Auxiliary, and three or four of our good missionaries in volunteering their time in displaying our books where people are most interested. The location of the Supply House is in the midst of most of the other Protestant institutions, but no matter where the shop is, it would not be convenient to all our own church members, and we are, therefore, very grateful to all who have helped to serve those who are unable to come to the shop. We are also very grateful to the Committee on Religious Education for sending in a list of recommended books to be stocked, some of which are on the shelves now, and all others who have made suggestions to help the Supply House stock only the books that are most needed, and to be an integral part of their religious education plans.

FINANCES:	*1956*	*1955*
Total income from sales	₱12,220.42	₱14,823.90
Total purchases from U. S. and England	7,040.74	9,992.36
Bank Balances as of December 31, 1956:		
National City Bank of New York		509.84
Bank of America		2,206.23

Suggestions and recommendations are very welcome.

Respectfully submitted,

THYRE CHARTER
Manager

APPENDIX S

REPORTS ON MISSION INSTITUTIONS

SAINT LUKE'S HOSPITAL

Last year, with the opening of a more modern hospital in the city, it was felt in some quarters that St. Luke's would loose a good many of its patients. However, the following statistics will indicate that in spite of the inadequacy of its present buildings, St. Luke's has maintained its reputation for high standards of medical and nursing service and for generally excellent hospital care:

1. The number of patients admitted increased by fifteen per cent (15%).
2. The number of patients seen in the Out-Patient Department increased by forty-nine per cent (49%).

3. The average length of patients' stay decreased from 8.4 to 7.7 days.

In spite of the fact that St. Luke's receives no direct subsidy from the National Council for its support and maintenance, it deserves credit for having been able to render free hospital service valued at ₱54,021.50 to indigent patients, and in addition, reductions amounting to approximately ₱5,000.00 were made in the bills of the Mission staff and Seminary personnel. These amounts do not include professional fees inasmuch as the services of Doctors are given without charge. It can be reasonably stated that the total value of all types of free service rendered by St. Luke's for the past year would amount to well over ₱150,000.00. We are indebted to the Hospital Board of Governors, the Woman's Board of St. Luke's, and to the entire staff for the above achievements.

The Hospital Board of Governors, under the Chairmanship of the Bishop, and together with the Bishop, determines all questions of policy and finance.

The Woman's Board of St. Luke's, during the past nine years, have donated ₱24,945.67 for the work of the Hospital, part of which has been spent for charity work, part for the support of the School of Nursing, and a substantial sum has been set aside to purchase equipment for the new buildings. Without the interest and generous support of our Hospital Board of Governors and Woman's Board, it would be impossible for St. Luke's to render the service it does.

We are also particularly indebted to the Medical Director, Dr. Jose Y. Fores; the Acting-Administrator, Mr. Moises P. Guevara; the Superintendent of Nurses, Mrs. Vitaliana G. Beltran; the Assistant Superintendent of Nurses, Mrs. Cornelia B. Maceda; and to the following employees—Miss Juliana Baylon; Messrs. Patricio Buan, Pedro Paez, and Alfredo Aquino—for their loyal and unselfish service. They have each given more than twenty-five years of excellent service to St. Luke's. I would also like to mention the splendid work Miss Virginia Hebbert and Miss Emma Paras have done in the Social Service Department. Although the number of charity patients treated has considerably increased, we felt reasonably sure that they deserved charity or free service as each case has been carefully screened and checked by them.

Miss Helen LeFebre has just joined the hospital staff to set up a Medical Records Department—a department which the hospital has not had to date, though there has been a crying need for it.

Construction of the new hospital buildings should start the last week of February or early March. Detailed plans and spe-

cifications are now in the hands of contractors and the bids should be in on February 14. The entire staff of St. Luke's and those who worked closely with the Bishop in the planning and programming of the building project regret very much that Bishop Binsted is retiring and will not be able to see actual construction, but we do hope that when the new hospital buildings are inaugurated in 1958, Bishop and Mrs. Binsted will find it convenient to come and visit us.

Respectfully submitted,

ESTANISLAO R. MONTOYA
Secretary for Medical Missions

ST. LUKE'S HOSPITAL SCHOOL OF NURSING

It is my pleasure to make a report for the St. Luke's Hospital School of Nursing to the Thirty-Ninth Annual Convocation of the Missionary District of the Philippinees. Let me start by giving you an idea of the composition of our student population. We have at present a total of 104 students—38 Freshmen, 34 Juniors and 32 Seniors. Out of this, 82 are from Luzon, 13 are from the Visayas and 9 are from Mindanao. According to religious affiliation there are: 50 Roman Catholics, 24 Protestants, 24 Anglicans, and 6 Philippine Independent Church members. It is heartening to note that the number of Anglican students in our school is increasing every year. In 1955 we had 11 Anglican students. Last year, we had 19 and this year, we have 24. It is heartening, I say, because I sincerely believe that St. Luke's School of Nursing being a mission school, should admit as many mission girls as it can—IF they qualify scholastically, physically, etc., so that after graduation, they can go out and do what they can for the Mission's work.

The number of withdrawals from the school has gone down tremendously. Whereas in the 1954-55, we had 11 withdrawals, we have had only a total of 6 withdrawals for the past two years. Out of the 6, 3 left to get married, 1 left due to poor health and 2 due to poor scholastic standing. We sincerely hope that the time will soon come when there will be no withdrawals at all.

The entrance examination was given Saturday, January 26, to 203 applicants who qualified themselves in the preliminary tests and personal interview. We had about 910 applicants this year and since we expect to admit a maximum of only 40, this means that hundreds of girls will again have to be turned away. With more clinical instructors, better facilities in the Nurses' Home and the bigger hospital which we expect to have in the near future, we hope that we can increase the number of students that we admit each year.

The school's pet project for this year is the initiation of the St. Luke's Extension Service. The importance of the extension of medical and nursing care of patients to the home and community is increasingly being recognized. Present medical trends, the inability of families to adequately meet hospital costs, inadequate hospital beds and other factors often necessitate the discharge of the patient still in need of medical care. Whereas care of the patient in the past started with admission and ended with his discharge from the hospital, emphasis is now being laid on the role of out-patient and diagnostic clinics and organized follow-up care after the patient's discharge from the hospital.

In an effort to fulfill the need for more comprehensive health care for patients in the hospital and the community and to provide an opportunity for the medical and nursing staff and student nurses to participate in a program which will enable them to appreciate and provide total patient care through use of hospital and community resources, the idea of the St. Luke's Extension Service was born. Since this program is primarily being undertaken as an experiment of the School of Nursing this year, the school personnel, particularly the public health instructor, has been working cooperatively with the Social Service director, medical and nursing staffs, especially those in the Out-Patient Department, in the coordination and implementation of the program. Patients from the Out-Patient Department or patients in the hospital or who are about to be discharged are referred to the service according to their needs. Home visits are made, nursing care and health teaching needed are given as necessary by our students under the supervision of Miss Somebang, our public health instructor.

It has been wonderful working with the school's Board of Trustees under the chairmanship of Bishop Binsted. With their continued encouragement and support and yours, we will try to do our part in preparing nurses who will go out and become happy, useful members of society.

Respectfully submitted,

ESTER A. SANTOS, R.N.
Principal

BRENT HOSPITAL

In making this report I feel that I can speak freely concerning the situation of Brent Hospital only from April 15, 1956, to the end of the year, inasmuch as that represents the time when I took over from Miss Wilson who departed for furlough the latter part of April after having faithfully served as administratrix for four years.

I must admit that I found Brent's financial situation rather apalling. According to the records, the hospital was constantly in the "red" at the end of each month and I felt if Brent is to function, this situation must be gradually remedied—but how? While observing and studying the general picture, every effort was made to collect outstanding accounts and to remedy this state of constant indebtedness. We were in the red in April, but since then we have managed to come out with a credit balance at the end of each month.

We found there were certain adjustments and repairs to be made. The water supply for the private floor was inadequate. Because of this patients were not only dissatisfied but some actually left. We finally were able to install a three hundred gallon tank which has served to remedy the situation and all concerned are happy. Very much needed improvements were made in the kitchen and we feel we are now better able to carry out ideal hygienic procedures as well as better serve our patients. A new deep freeze has also been installed which, aside from taking care of storing foods, provides our necessary supply of ice. The proceeds from the sale of the old refrigerator were used to defray the expenses of improving the roadway at the hospital entrance. Other outstanding problems are the leaking roof of the hospital and the orderlies' quarters. The latter building has been repaired and the cottage inmates no longer fear the rain. The hospital roof, due to faulty construction, presents a far greater and more expensive problem. Bishop Binsted, registering a sympathetic understanding of the necessity and importance of making necessary repairs, has arranged to provide the funds needed for this work, and we are looking forward to the day when we shall no longer suffer from periodic deluges.

The highlight of Brent Hospital this year was the organizing on July 8 of the Woman's Board, similar to that of St. Luke's Hospital. Our board members are keenly interested in making certain hospital improvements which will enhance the comfort and care of each patient. Furniture was presented for the patients' lounge. Two of our private rooms have already been enlarged and screened, and there are similar plans for the remaining rooms. The Board also contributed generously towards the hospital patients' Christmas.

The pre-school clinic continues to function and this past year 1,987 children received attention. Our pre-natal clinic, also remains active, we have cared for 685 patients which shows an increase over the previous year. Our hospital census, too, indicated an increase in our in-patients for 1956, the number of admissions totalling 1,629.

In surveying the history of Brent Hospital since the opening of the new building much may be said to express our grati-

tude to Miss Wilson for her keen and unselfish interest in its welfare and progress. As we launch out into a new year we look forward with God's help toward improving our facilities and better serving those entrusted to our care. The hospital with the wholehearted cooperation of its staff has definitely made its imprint upon the community and as we enter 1957 we look forward to even greater opportunities for serving our fellowmen.

Respectfully submitted,

HELEN W. PEREZ, R.N.
Administratrix

ST. THEODORE'S HOSPITAL

When visitors come to Sagada, as they frequently do, there are always those interested in seeing St. Theodore's Hospital. We hear such remarks as "Imagine a hospital like this in such a remote place." "I never dreamed that there was such a well equipped hospital to be found in the Mountain Province." "Fancy finding such a well supplied drug room in this off the beaten track place." Such remarks are pleasant to hear and one can only hasten to add that this hospital and the work carried on through the years are due to the vision and efforts of Bishop Brent and his co-workers. So many have been instrumental in building up this work to what it is today. The real pioneers belong to the ages. We of the present and the future carry on a great tradition in this work of healing. "Not to be ministered unto—but to minister." That was the great lesson that Our Lord sought to teach and with the idea that happiness comes from service to others. This idea of service did not originate in the hospital or in business. It came from the Master nearly two thousand years ago.

With this idea of service in our minds, it seems appropriate to report some of the increases in the work for 1956. There were 317 more patients admitted and with an average number of daily house patients increased to 36.6 as compared to 29.6 in 1955. There were 92 deliveries as compared to the 62 in 1955. I believe that we can say that never before in the history of St. Theodore's have there been as many deliveries. However, this might be questioned since records are incomplete due to the war years. Of these 92 deliveries there were 13 Caesarean sections. There were 9 in 1955. A Caesarean section is done as a last resort and usually after a woman has been in labor at home for more than a day and is then carried to the hospital for help. Our mortality rate for mothers is practically nil. In 1956 there were 11 stillbirths and only 5 of these were from those that underwent Caesarean sections.

There has been a marked decrease in the number of dispensary patients for the past two years, probably due to the Rural Health

Clinic in the town, under the Bureau of Health. We are not too concerned about this decrease, for we are aware of the fact that free milk, aspirin and sulfa drugs will not cure any and every ailment. Eventually, these patients seek our help. In 1955 there were 14,643 dispensary patients as compared to the 12,305 in 1956. The Wednesday morning Pre-natal Clinic continues to thrive and grow and this we find most encouraging. During the year 295 came for their first pre-natal examination and 434 came for routine check up. Saturday morning continues to be Well Baby Clinic and it is clearly evident that the babies are healthier than formerly.

And last but not least we must mention our receipts. These are the fees received for drugs, operations, ward and room care, laboratory, consultations and examination fees. In 1955 the total collections amounted to ₱24,858.15. In 1956 the total collections were ₱28,190.80, an increase of ₱3,332.65. This is very gratifying and it does seem that the patients are prepared to pay for what they receive, if not fully, partially.

The great tragedy of the year, was the office robbery, which occurred during the night of November 17 and at the time of typhoon "Lucille." Over three thousand pesos were removed from the safe, as well as important papers. As yet there are no clues, no arrests and no recovery of the stolen goods. In spite of this great loss we ended the year with a balance of ₱5,074.92.

One dream is coming nearer to reality and that is an electric plant for St. Theodore's. Thanks to the efforts of Bishop Ogilby and Mr. Montoya in making the plans, May or June should find St. Theodore's operating with electricity, including x-ray work.

"Not to be ministered unto—but to minister," is our daily moto to follow. Placed side by side with another great phrase of the Master "Whatsoever thy hand finds to do, do it with all thy might." What a challenge that is for those of us working at St. Theodore's Hospital.

Respectfully submitted,

M. LOUISE REILEY, R.N.
Administratrix

ST. ANDREW'S THEOLOGICAL SEMINARY

The year 1956 has been a year of furloughs. The Dean, the Rev. Conrad Myrick and the Rev. John Duddington were on furlough during the first part of the year. Shortly after their return, the Rev. H. Floyd Freeston and the Rev. Walter Roland Foster left with their families for vacation and further study in the United

States. During the Dean's absence Father Freeston was appointed Acting-Dean by the Bishop. A word of gratitude should be said for Father Freeston's fine handling of the Seminary administration in all its aspects. The Rev. William Hunter Beckwith, Ph.D., of Puerto Rico, who gave generously of his time and talents, completed a year of teaching at the Seminary as part-time instructor in April of this year.

The Seminary community welcomes as a full-time member of the faculty a new appointee, the Rev. William G. Weinhauer who arrived in June with his family.

Commencement—In April 1956 four men were graduated from the Seminary. One was a member of the Episcopal Church and three were members of the Philippine Independent Church. It is encouraging to note, considering the great need for clergy on the part of both Churches, that the next graduating class will be considerably larger.

Students—In 1955, the total enrollment was forty-six students and the settled enrollment was forty students. At the opening of the academic year in June of 1956 the total enrollment was fifty-seven students. The settled enrollment at this date is forty-two students. Of these students twenty-two are members of the Episcopal Church and thirty are members of the Philippine Independent Church. The Anglican students average 4.4 men to each class and the students of the Philippine Independent Church average 6 men to each class.

Three Anglican students are now engaged in work towards an academic degree at the University of the Philippines.

Pastoral Work—The pastoral work of the students is increasing. The work is done on Fridays, Saturdays and Sundays. There are aproximately 1,500 children and young people receiving regular religious instruction in public and private schools. There are approximately 500 people visited regularly in their homes some of whom are given weekly instruction. In all there are about 2,200 persons who are either visited or instructed or for whom religious services are provided by the faculty and students monthly.

Buildings—At the close of 1956 construction was begun on a new wing of the Seminary, which will provide space for twenty-four students (making total space for seventy-four students and a dormitory for twelve special students), two guest or tutors rooms and a library almost twice the size of the present library. Funds for the new wing were appropriated by the National Council. News that an appropriation had been made by the National Council for two faculty houses was received two days before Christmas. Construction is now under way.

The Seminary continues to be indebted to many persons and organizations for its support. We have a special debt of gratitude to the Alumni Association, each member of which makes a pledge which is paid monthly to the Seminary.

Respectfully submitted,

WAYLAND S. MANDELL
Dean

EASTER SCHOOL

The 1956-57 school year opened on June 4, 1956 with an enrollment of 110. This was a slight increase over last year's enrolment. At the beginning, we had 38 boarding boys and girls in our dormitories but during the year the number dropped to 30.

The teaching staff is the same as last year. The Rev. George C. Harris came about the close of the last school year, just before Father and Mrs. Matlock left on furlough, and Father Harris has done excellent work as our Chaplain and treasurer of the school. Mrs. Harris takes charge of the Weaving Department which is a great help to the school financially. We are proud to have an enthusiastic and harmonious faculty.

An early sung eucharist on Tuesday mornings gives an opportunity to communicants of the Church of the Resurrection residing in our neighborhood to join the school in their weekly corporate communion.

Our school celebrated her Golden Anniversary on Easter Day, April 1, 1956 and for the first time since pre-war days, on Holy Innocents Day we kept our Chapel festal day with all students present.

During the half century our school has existed, it has maintained a high standard of elementary education. Private Schools Supervisors and Superintendents are unanimous in their high praise of the school. The elementary graduates who enrolled in the high schools in Baguio maintain high scholastic records. Two local colleges, Baguio Technical and Commercial College and the Baguio Colleges, are using our school in the training of the internship students who are pursuing their B.S.E.E.

The Fiftieth Anniversary Annual of Easter School is still in the process of printing, and will soon be available for sale at cost. The book is sponsored by the Parents-Patrons-Teachers Association. They are also sponsoring a drive to collect funds to build a MEMORIAL HALL within the school compound in honor of our beloved Father Bartter who spent many years with us as Chap-

lain and spiritual leader of the school and community. This hall will be used as a Community Nursery and as an Assembly and Social Hall. There are more than 40 pre-school age children of working mothers in the neighborhood that need the care they would receive in a nursery.

This year all of the school buildings, with the exception of the Chaplain's residence, were painted at a cost of a little over two thousand pesos. Other repairs were made: some permanent library shelves; closets for both boys and girls dormitories; and a shade for the porch of the main building.

The school is badly in need of the immediate repair of the sewage system, painting of the Chaplain's residence, an adequate school storeroom, and the screening of the dormitory kitchen and dining room, but we are not financially able to meet the expense of such repairs.

THE WEAVING ROOM: This has been a successful year. The amount of sales has shown an increase over last year. We have made an effort to attract customers through the use of advertising in the Midland Courier, the sewing of woven name tapes in our larger pieces, and the solicitation of orders from friends in the United States and elsewhere. We are currently supplying the missioncraft shops of the Cathedrals in New York City and Philadelphia.

A new towel design, the weaving of tapises and brightly striped yard goods, and the making-up of children's neckties are among our new projects. We shall do further experimenting in designs, always trying to have beautiful, durable finished pieces.

As in the past, we have paid the land and income taxes for the school. We have also been able to raise the wages of our weavers and sewers through adjusting the piece-rate by which they are paid. We have sold much of the children's work and provided some of the weaving materials for them.

We have had some orders for looms and have taught several people, other than Easter School students, to weave.

Respectfully submitted,

ESTEBAN BANGAAN
Principal

BRENT SCHOOL

The most outstanding event which has happened at Brent School during the past few months has been the dedication of our new gymnasium. The new Brent Memorial Gymnasium has given

our students the best basketball court in the Philippines. It is now possible for our teams to play most of their basketball games on our campus.

The new gymnasium will comfortably seat about eight hundred spectators but we have had as many as five thousand people attend some of the games played in our new gym.

During our present school year, we have an excellent enrollment of day students as well as boarders. Our students have not only come from the Philippines but also from Afghanistan, Cambodia, Viet-Nam, Indonesia, Guam, and Tinian Island. We have an interesting and stimulating group of children and young people.

With our large enrollment continuing, we have to make plans for the construction of more buildings on our campus. We need a new chapel since our present one is too small for our student body. We also look forward to the time when we may build new classrooms as well as more residences for our faculty members.

Respectfully submitted,

ALFRED L. GRIFFITHS
Headmaster

ST. MARY'S SCHOOL

In April 1956 St. Mary's School graduated thirty-two pupils with high school diplomas. Of those twenty are in college this year, and one was admitted as a student at St. Andrew's Theological Seminary.

The 1956-57 school year began with a registration of 267 pupils in high school, seventh grade, and the elementary grades. These pupils represent the areas of Sagada, Besao, Tadian, Bagnen, Bontoc, Tabuk, Balbalasang, Baguio, Lepanto, Manila, and Zamboanga. By the end of December 1956 the number of pupils had fallen to 253, a mortality of 14 pupils. This is a very good record for the year, and the buildings and other facilities are much better equipped to care for that number than for the higher number. The school was built to take 250 pupils.

The faculty is made up of nine full time and one part time teacher in the high school, two teachers for the two sections of grade seven, two teachers for the elementary grades, and one man in the office who also teaches vocational work for the boys. The religious education is taught by the priests, the sisters, and Mrs. Diman. We welcomed to the faculty this year Miss Cristina Buyagan to teach the Philippine National Language and Mr. W. R. Hughes who has been teaching English in the high school and grade seven since his arrival last August.

The library has been enlarged recently to the space of two regular class rooms and now has an accession list of 1944 volumes the majority of which are in constant circulation. All books are properly catalogued, and the library is handled most efficiently by the faculty librarian and his student assistants. The library is open to all Sagada residents who wish to use it providing they will follow the very simple library rules.

The student body has had the usual number of dances, parties, programs, and athletic events this year. A group went with a faculty member to take part in the Founder's Day Program at Kalinga Academy, Lubuagan. They won no prizes, but they did honor to our school by their behavior and good sportsmanship. Groups went to All Saints fiesta, Bontoc; the Preliminary Military Training boys marched in the Sagada Civic Gaden Day program; and at the present writing the whole student body is very actively engaged in making preparations for the St. Mary's Fiesta on February 1 and 2.

We have had considerable petty thievery in the school, but in spite of that the morale of both school and dormitories has been exceedingly high during the whole year.

All in all we feel that we have had a very good year at St. Mary's.

Respectfully submitted,

EZRA S. DIMAN
Principal

ST. STEPHEN'S HIGH SCHOOL

Students and teachers returned after the Christmas vacation to welcome Miss Bernice Jansen who arrived from furlough on Christmas day. The period from New Year's to Graduation in March seemed very short and busy. Many students received Diplomas or Certificates in either Chinese or English and some received them in both. Summer classes were the smallest since the war; make up and practice sections only.

The school year 1956-1957 opened amid much confusion since the Bureau of Private Schools decided to recognize and supervise the Chinese work as well as the English in all Chinese schools. To do this the Bureau required students to study English and Chinese in the same school and at the same level in both departments. Enforcement of the latter requirement was postponed for the time being. Much adjustment was necessary but classes were finally organized and our enrollment neared the 1800 mark. Our English preparatory classes were automatically put into grade one—ten sections in all. No new students were accepted

in November. English classes were scattered throughout the day as were Chinese classes. Further changes are being discussed for the next school year: we must have more room before we can do any more adjusting and we are hopefully waiting for St. Luke's to be able to move so that we may take over that space.

In August our High School took part in the speaking contests sponsored by the Y's Men's Club and won three of the four first places—Junior and Senior English and Senior Chinese. In October the Elementary School entered the Athletic meet at Rizal Stadium and placed second among 21 schools.

The School has benefitted in its religious life by having the Rev. Samuel Wu Seng Bu as full time Chaplain. He has continued the work begun by Father Wei and has had daily office in the school for consultation with students and teachers. The Junior Choir sings each Sunday morning at the High School service. On St. Stephen's day Father Wu and Miss Edita Yao An Na were married and a reception followed at the school where many came to express their best wishes.

Two other weddings were solemnized during the Christmas vacation; Miss Christine Lim on December 22 and Miss Grace Hong on December 23, were both married in St. Luke's Church. Both teach in the English department.

At the end of this full and difficult year we join our prayers with yours for a strong Christian world in the future.

Respectfully submitted,

CONSTANCE BOLDERSTON
Principal

ST. PAUL'S MEMORIAL SCHOOL

Although the last three months of the 1955-56 school year was the busiest period, the school had time to participate in ball games. During the St. Paul's Fiesta which was held in the month of February, our boys and girls won the championship in all the games, defeating the local teams and the teams from the Abra Mountain High School. Our players repeated the same feat when they played the teams of the same school during their Foundation Day festivities to which our school was invited. In token of this championship, the head of the school gave a three months old hybrid male pig to our delegation for breeding purposes. Our students are gaining a broader experience and acquiring a wider circle of friends as a result of their contact with students of other schools. This type of practical education is needed in a place like Balbalasang on account of its isolation but the opportunity is limited be-

cause of the number of school days that must be sacrificed in making the trip and the high cost of transportation.

The school year closed with ten candidates for graduation who were awarded the school diploma.

The present school year opened with 62 students enrolled. For the past eight years, the enrollment has been within the range of 60 to 82 students. Only two near by elementary schools provide students for our high school. Some years ago students from other provinces came to our school, but they could not afford to transport their supplies up and down the difficult mountain trails.

As to academic standards, we should produce excellent students with the few number that we have but a small number does not insure good quality without the element of selection. The fact is, we have to enroll all available students. Some of them are not prepared for high school work and the teachers must supplement the high school instruction with elementary instruction. Some of these students are not able to get a diploma, but they are given a certificate to the effect that they have completed the course. This may not seem satisfactory but St. Paul's School assumes the responsibility of giving these young men and women the rudiments of a Christian education which they can apply in their daily living. Our graduates who do not go on to colleges are members of the Church organizations like the Woman's Auxiliary, the Brotherhood of St. Andrew, and the Young Peoples Fellowship and are displaying leadership and other good qualities.

No change has been made in the school fees except to raise the book rents. This was done to purchase more textbooks and supplementary readers.

No change was made in the composition of the teaching staff. We have five full time teachers plus two others for religious instruction.

Nothing has been done about improving our present school building. It is the desire of the people to construct a new one which may materialize if the army will grant us the use of the army reservation site. The request has been made and we are waiting for a reply. Our present school site does not give sufficient room for gardening and the other vocational projects and also we need a school playground.

In closing, St. Paul's Memorial School is functioning well, with a good teaching staff and an adequate library. It continues to receive moral as well as financial support from friends and for this we continue to be indebted.

Respectfully submitted,

FREDERICK DAO-AYAN
Principal

ST. TIMOTHY'S DORMITORY

St. Timothy's Dormitory has continued to serve the Church during the past year as a cooperative dormitory for young men studying in Manila who are active members of the Episcopal Church and the Philippine Independent Church. A committee composed of the Suffragan Bishop, the Dean of Saint Andrew's Seminary and the Acting Chaplain passes on applicants and supervises the operation of the dormitory. The Seminary office acts as treasurer and the Seminary kitchen continues to supply food for the residents.

The number of residents has not been large, but they have been a cooperative group, faithful in their religious duties and their studies. It is hoped that the clergy and missionaries will inform young men who intend to study in Manila and their families of this dormitory sponsored by the Church in which the steadying influence of a Christian environment can add much to the development of character during the formative years of study.

Respectfully submitted,

MAURICE MARTIN GARRISON
Acting Chaplain

REPORT OF THE TREASURER OF CONVOCATION

Cash Receipts For The Year 1956

	APPORTIONMENT									
	GENERAL		DIOCESAN							
	Allotment	Paid	Allotment	Paid	Bishop's Burse	Good Friday Offering	New York Bible and Prayer Book Society	St. Luke's Nurses Revolving Fund	St. Andrew's Seminary Sunday	Publicity
BAGNEN:										
St. Gregory's	₱ 60.00	₱ 58.75	₱ 230.00	₱ 207.55	₱ 9.25	₱ —.—	₱ —.—	₱ —.—	₱ —.—	₱ 5.00
Data	—.—	1.25	—.—	9.85	2.50	—.—	—.—	—.—	—.—	—.—
Gutang, Maketan—Etc.	—.—	—.—	—.—	11.00	6.00	—.—	—.—	—.—	—.—	—.—
BAGUIO:										
Resurrection	50.00	50.00	150.00	150.00	46.55	—.—	—.—	—.—	—.—	10.00
Brent School	80.00	80.00	687.50	687.50	35.30	—.—	—.—	—.—	—.—	—.—
BALBALASANG:										
St. Paul's	100.00	75.00	1,322.00	710.00	16.00	—.—	—.—	—.—	—.—	10.00
Duldulao	—.—	5.00	—.—	—.—	—.—	—.—	—.—	—.—	—.—	—.—
Talalang	—.—	5.00	—.—	—.—	5.00	—.—	—.—	—.—	—.—	—.—
Balatoc	—.—	10.00	—.—	—.—	—.—	—.—	—.—	—.—	—.—	—.—
Sesecan	—.—	5.00	—.—	—.—	—.—	—.—	—.—	—.—	—.—	—.—
BESAO: St. Benedict's	200.00	200.04	2,100.00	2,100.00	15.00	33.58	8.00	5.00	48.75	10.00
BONTOC: All Saints'	200.00	200.00	1,800.00	1,800.00	32.20	16.21	—.—	—.—	—.—	10.00
CALARIAN: Good Shepherd	20.00	20.00	162.15	162.15	11.70	—.—	—.—	—.—	—.—	5.00
BENGUET:										
Epiphany & Outstations	45.00	45.00	700.00	700.00	75.50	16.75	—.—	—.—	—.—	10.00
LEPANTO: St. Alban's	40.00	40.00	510.00	533.48	46.50	—.—	—.—	—.—	—.—	5.00
LONOY: Holy Nativity	5.00	5.00	180.00	180.00	10.00	3.00	—.—	—.—	—.—	5.00
MANILA:										
Church of the Holy Trinity	300.00	300.00	3,600.00	3,600.00	58.75	120.90	—.—	—.—	—.—	10.00
St. Andrew's	20.00	20.00	562.50	565.00	—.—	—.—	—.—	—.—	—.—	—.—
St. Luke's	120.00	120.00	2,000.00	1,800.00	—.—	—.—	—.—	—.—	—.—	10.00
St. Peter's	60.00	60.00	630.00	630.00	84.00	51.86	—.—	—.—	41.10	5.00
St. Stephen's	150.00	150.00	1,812.50	1,812.50	200.00	142.20	—.—	—.—	—.—	10.00
SAGADA:										
St. Mary the Virgin	200.00	200.00	2,487.50	2,366.62	10.00	—.—	—.—	—.—	—.—	10.00
Bangaan	—.—	—.—	—.—	82.38	15.00	—.—	—.—	—.—	—.—	—.—
Suyo	—.—	—.—	—.—	38.50	—.—	—.—	—.—	—.—	—.—	—.—
TABUK: St. Thomas'	20.00	20.00	350.30	350.30	19.00	—.—	—.—	—.—	—.—	5.00
TADIAN:										
St. Michael and All Angels	65.00	65.00	1,050.00	1,069.96	—.—	—.—	—.—	—.—	—.—	10.00
UPI:										
St. Francis of Assisi	230.00	230.00	3,031.25	2,189.51	35.85	50.80	—.—	—.—	—.—	10.00
Nangi	—.—	—.—	—.—	133.13	—.—	—.—	—.—	—.—	—.—	—.—
Other Outstations	—.—	—.—	—.—	342.30	—.—	—.—	—.—	—.—	—.—	—.—
ZAMBOANGA:										
Holy Trinity	80.00	60.00	1,669.64	1,260.00	32.40	15.05	—.—	47.40	—.—	10.00
Basilan	—.—	20.00	—.—	419.99	—.—	—.—	—.—	—.—	—.—	—.—
INDIVIDUALS	—.—	—.—	—.—	500.00	71.40	—.—	—.—	—.—	—.—	—.—
	₱2,045.00	₱2,045.04	₱25,035.34	₱24,411.72	₱837.90	₱450.35	₱ 8.00	₱ 52.40	₱ 89.85	₱150.00

Respectfully submitted,

GEORGE LO, *Treasurer*

STATISTICS FOR THE YEAR ENDING DECEMBER 31, 1956

STATIONS	Bishops	Priests: National	Priests: Foreign	(National) Deacons	Sisters: National	Sisters: Foreign	Deaconesses	Lay missionaries: Men	Lay missionaries: Women	Number of Stations	Number of Public Services	Baptisms: Adults	Baptisms: Infants	Confirmed	Received	Communicants 1956	Baptized Members Last Report 1955	Baptized Members 1956	Last Report 1955	Marriages	Burials	Sunday Schools: Schools	Sunday Schools: Teachers	Sunday Schools: Pupils	Mission Schools all types	FEES	Hospitals & Dispensaries	FEES	Church Contributions	Value of Mission Property
BAGNEN										6															1	₱ 363.65				₱ 17,000.00
St. Gregory's Mission—Bagnen		1									744	1	28	25	1	716	691	1,218	1,189	4	3	1	9	240					₱ 349.81	11,000.00
Balinto-ogan											12					53	30	74	51										6.80	
Data—St. Gabriel's											63	1	6	9		280	160	384	266										12.04	3,600.00
Gutang											14			14		61	16	80	49										2.00	
Madepdepas											16		2	3		29	5	50	26										8.30	
Maket-an											53	1	9	8		32	24	100	91		1								16.45	
BAGUIO										16																				353,032.00
Epiphany Mission		1	2						1		12		4	19															377.05	
Acoje											58		18												1				202.38	
Acupan											33		7																85.19	
Antamok											49		13																57.24	
Antamok Trail (Sagada Hill)											47		6				32		63										96.89	
Antamok Tram											47		2																18.19	
Beneng											490	12	32			244	244	649	608	3	5				1				299.35	3,500.00
Kapañgan—St. Andrew's											10																		25.75	
Itogon											377	14	47	31	2	256	233	506	418	4	4	1	4	100	1				1,177.38	67,400.00
La Trinidad—Epiphany											12	2	1																13.00	
Lubas											6						13		49	1									206.05	
Masinloc											16	15	24	20	2														59.96	
Mountain Trail—Km. 52											13		2																121.96	
Mountain Trail—Km. 72											70		3									1	4	57	1				252.97	2,100.00
Pico—Holy Angels											43	1	15	13	12	62	37	97	57	1	1								135.43	4,650.00
Saytan—St. Mark's											11		11									1	1	50					13.43	
Tabangao-an																														
Church of the Resurrection		1								2	728	5	83	28	9	627	590	1,555	1,431	6	7	1	6	185	1				4,136.27	78,500.00
Ambiong											45	1	5			24	24	85	76			1	1	20					48.85	
Brent School—St. Nicholas			2						2	1	315		6	4		20	53	58	66	2	2	1	2	178	1	180,920.30	1		1,220.71	217,900.00
Easter School—Holy Innocents			1							1	380														1	2,543.00				121,500.00
BALBALASANG										8															1	3,800.02	1			45,800.00
St. Paul's Mission—Balbalasang		2									1,006	1	16	8	1	366	358	669	650		6	1	3	110					877.51	9,100.00
Ag-agama, Uma, etc.											1							24	24											
Bagtayan																		21	21											
Balatoc—St. Andrew's											120	2	8			59	59	410	398		2								91.42	3,000.00
Bulalayao and Salegseg											4					7		16											.30	
Doldulao—Holy Spirit											20		3			51	51	134	131										9.32	2,850.00
Sesec-an—St. George's											23	1		3		66	63	105	104										16.07	2,150.00
Talalang—St. Margaret's											44	2		17		139	127	268	266										31.82	1,580.00
BESAO										11															1	747.99				30,000.00
St. Benedict's Mission		3	1																											
Agawa—St. Augustine's											96	10	24			491	491	868	834	7	2	1	1	26					159.39	4,100.00
Ambageo and Sabiyan											24	3	24			31	31	136	109										26.36	
Banguitan—St. Mark's											62		6			125	125	309	303			1	1	65					30.31	2,600.00
Besao—St. Anne's											490	6	52			751	219	1,074	332	6	4	1	1	69					550.76	5,400.00
Buñga											18	1	5			15		74											20.95	
Kateñgan—St. Dunstan's											29		12			220	231	394	393			1	1	30	1	70.00			76.19	
Kin-iway—St. Benedict's											1,073	5	72	9		1,059	1,084	1,473	1,455	2	11	1	2	169					2,034.68	47,000.00
Lacma-an—St. John the Evangelist											50	1	7			109	109	240	233		2	1	2	90					95.93	2,800.00
Panabuñgen—St. Bede's											31		27			117	116	229	201		1								50.15	2,400.00
Panweo-Patiacang Area											23	4				11	9	113	107										6.83	2,800.00
Tamboan and Dandanac—St. Alfred's											53	5	16			219	750	353	1,016			1	2	43	1	129.50			175.05	4,400.00
BONTOC										9															1	1,338.85				106,000.00
All Saints' Mission—Bontoc		2	1	1					1		1,125		32	4	4	748	743	1,712	1,683	2	4								3,705.28	108,000.00
Alab—St. Barnabas'											131	2	26	45		555	572	1,053	1,250	3	1				1	212.00			503.44	18,000.00
Balili—St. Thomas'											63		15	26		198	172	278	361		2				1	31.00			81.22	1,600.00
Guina-ang—St. Michael's											30	6	43	8		304	296	850	801						1				88.87	6,300.00
Mainit—St. Joseph's											30		26	14		142	128	852	826						1	17.00			139.96	2,250.00
Malegkong—St. Gabriel's											34		31	15		128	113	550	519						1	8.00			133.55	1,000.00
Payageo—St. Agnes'											57		5	9		112	103	246	225										29.15	1,500.00
Samoki—St. Paul's (included with All Saints')																									1					
Tukukan—Holy Cross											55		13	23		509	486	1,025	989						1	2.00			163.21	19,000.00
LEPANTO										1																				
St. Alban's Mission		1									691	5	53	50		50		189		2	2	1	1	120					689.54	
LON-OY										3																				
Mission of the Holy Nativity—Lon-oy		1									202	8	43	33		174	141	614	530	5	1	1	4	42					442.41	11,179.00
Lipay											25	1	29		1	21	20	199	180	1	1								22.19	
Polipol											23		8			23	23	83	71	4									19.88	
MANILA	2								7																1	155,000.00	1	1,086,655.68		2,914,950.00
Pro-Cathedral Church of St. Luke																														
Church of the Holy Trinity			1							5	340	1	21	11	1	253	169	483	287	5	3	1	9	105					29,357.44	253,804.00
866 California (Bishop's Residence)											37																			55,400.00
Bacolod City											7		3				2		13											
Cebu City											6						4		7											
Iloilo City											8		2				3		6											
Sangley Point Naval Base (2 quarters)											9			7																
St. Andrew's Theological Seminary		1	7							5	1,512	2	15	2							1		32	1,377	1	20,655.00	1		1,760.00	1,298,000.00
Clark Field Air Base											25		3	4	1														49.50	
Fort Wiliam McKinley											6																		10.05	
St. Timothy's Dormitory											32																			
Sangley Point Naval Base (2 quarters)											17																			
St. Luke's Church		1								1	882		13	3		104	101	316	300		2	1	1	107					3,528.68	126,000.00
St. Peter's Church		1								1	294	4	14	15		174	165	347	337	2	2	1	13	107					5,393.50	53,000.00
St. Stephen's Church		2								1	403	26	37	45	1	456	440	894	857	8	6	4	33	425					25,498.83	
SAGADA										3															1	12,149.51	1	30,784.30		338,500.00
Mission of St. Mary the Virgin—Sagada		2	1		3	4		2	2		1,374	41	115			2,235	2,325*	3,604	3,834*	8	6	1	8	140					2,965.47	130,000.00
Bañga-an—St. Matthew's											105	26	47	25		1,133	1,108	1,475	1,432	4	8				1	459.60			419.46	28,400.00
Suyo—Corpus Christi											78	2	19			988	988	1,916	1,907	4	2									
TABUK										2															1	100.00	1			
St. Thomas' Mission—Tabuk		1									433	1	32	6	1	60	52	301	251	4	5	1	2	32					384.31	16,300.00
Bantay											28		5			6	6	66	62	1	2								72.14	
TADIAN										9															1		1	363.70		16,922.00
Mission of St. Michael & All Angels—Tadian		4		1			1				1,170	3	50	35	4	562	527	1,234	1,181	5	3	1	8	364					875.86	59,500.00
Balao, Boñga, Tue—St. Thomas'											55		20	26		43	17	58	38	1		1	2	55					21.23	
Bantay and Sumadel—St. Michael's											225		54	41		481	442	1,070	1,006		6	1	2	129					77.90	600.00
Bila—St. John's											82		9			418	411	523	514			1	2	84					67.30	1,100.00
Kagubantan, Pandayan—St. Francis'											126	1	12	20		50	31	151	138			1	2	87					23.57	
Kayan—St. Ignatius'											98		2	19	5	47	28	159	138	2	2	1	3	107					61.94	
Lubong—St. Gabriel's											111		25	28		424	396	864	831		1	1	2	196					69.98	5,100.00
Masle and others—St. Joseph's											549	10	44	55		497	446	1,201	1,023	5	5	1	4	187					282.15	15,000.00
Utokan—St. Paul's											75	4	25	21	1	105	84	259	230			1	2	98					99.09	
UPI										10															1	244.60	1	869.56		178,630.00
Mission of St. Francis of Assisi—Upi		3	1			4	1				1,146	3	55	41	12	483	431	1,281	1,171	9	19	1	10	205					4,049.23	
Awang—St. John the Evangelist											32		2			41	39	80	78		1								17.10	2,000.00
Dalican											25		2			12		38		1	1								134.85	
Davao																5		15												
Labuñgan—St. Anne's											43		2	6		29	22	100	91										8.35	1,800.00
Mireb—St. Martin's											91		4	3		19	17	93	88	1	2								32.45	1,600.00
Nalkan											18	6	13	16		26	28	80	100										22.35	300.00
Nañgi—St. Andrew's											629	10	9	11	2	59	46	239	216	2	20	1	1	30					185.61	6,450.00
Sibutu—St. Catherine of Siena											37	9	6	13		37	24	149	121	1									21.40	3,000.00
Sifaran—Holy Cross											28		6	6	3	31	22	92	77	1									31.50	
ZAMBOANGA										4																				
Holy Trinity Mission—Zamboanga City		2							1		853	1	19	5	4	180	154	320	287	1		1	6	65	1	1,009.50			2,832.98	110,704.00
Calarian—Good Shepherd											189		5	10	7	138	128	256	242		2				1	251.00			276.75	67,700.00
Brent Hospital Chapel											122		2																	33,100.00
Isabela, Basilan City											48		2			24	24	47	45			1	2	20			1	103,041.03	265.09	472,700.00
TOTALS	2	29	17	2	3	8	2	2	14	99	20,645	266	1,614	914	74	18,324	17,452	37,128	35,360	118	161	39	189	5,514	29	₱380,052.66	9	₱1,221,714.27	₱ 98,256.76	₱7,516,651.00

*Antadao and Tetepan included